

Prepared by: Laura Buxton
 Ocwen Loan Servicing, LLC
 1661 Worthington Road, Suite 100
 West Palm Beach, Florida, 33409
 Phone Number: 561-682-8835
 197077496338
 Attorney Code: 19960

2010 004050

LAKE COUNTY
 FILED FOR RECORD

2010 JAN 22 AM 8:55

**ASSIGNMENT OF MORTGAGE
 INDIANA**

CAREY J. CLAYARD
 ACTING RECORDER

This **ASSIGNMENT OF MORTGAGE** is made and entered from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for TAYLOR, BEAN & WHITAKER MORTGAGE CORP., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, ("Assignor) its successors and assigns, to **OCWEN LOAN SERVICING, LLC**, whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the Public Records of **LAKE** County, State of **INDIANA**, as follows;

Mortgagor: GERALD HOEFLING AND WENDY HOEFLING
 Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
 Document Date: MARCH 10, 2008
 Amount: \$393,500.00
 Date Recorded: 3/12/2008
 Instrument No: 2008 018044
 Book: _____
 Page: _____
 Property Address: 1815 KLEVEN LANE, CROWN POINT, IN

This assignment is effective AUGUST 13, 2009

Property described as follows:

LEGAL DESCRIPTION:

Lot 40, in Feather Rock Phase 1, as per plat thereof, recorded in Plat Book 96 page 36, in the Office of the Recorder of Lake County, Indiana.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges. This Assignment is made without recourse, representation or warranty.

DATED: DECEMBER 29, 2009

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
 ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN &
 WHITAKER MORTGAGE CORP.**

BY: _____
 NAME: Juan A. Pardo
 TITLE: Vice President

STATE OF FLORIDA)
 COUNTY OF PALM BEACH)SS.
)

The foregoing instrument was acknowledged before me on this 29TH day of DECEMBER, 2009 by Juan A. Pardo, the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.. Juan A. Pardo is personally known to me. Witness my hand and official seal.

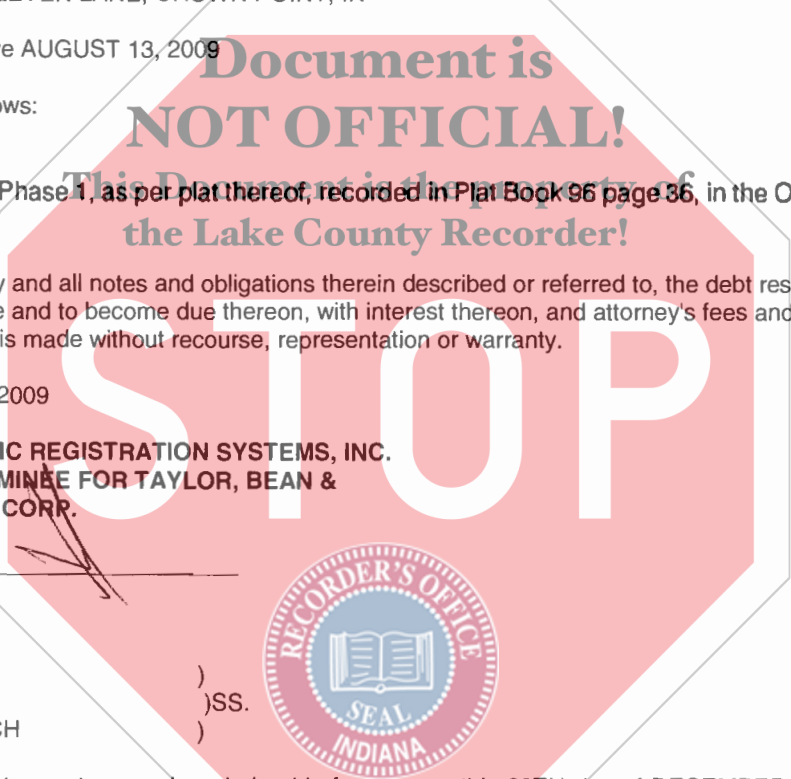
MIN: 100029500022386217

Notary Signature

MERS Ph.#: (888) 679-6377

NOTARY PUBLIC-STATE OF FLORIDA
 Carla Tinoco
 Commission # DD912557
 Expires: JULY 30, 2013
 BONDED THROUGH ATLANTIC BONDING CO., INC.

→ Jewell



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