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INDIANA
LAKE COUNTY
RECORDER OF RECORD

2010 004027

2010 JAN 22 AM 8:52

C.W. ... LARD
... DER

Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

U.S. Bank National Association, as Successor Trustee to Bank of America, National Association, as successor by merger to LaSalle Bank National Association as Trustee for the MLMI Trust Series 2005-SL3

with an address of **180 East Fifth Street, St. Paul, MN 55101**

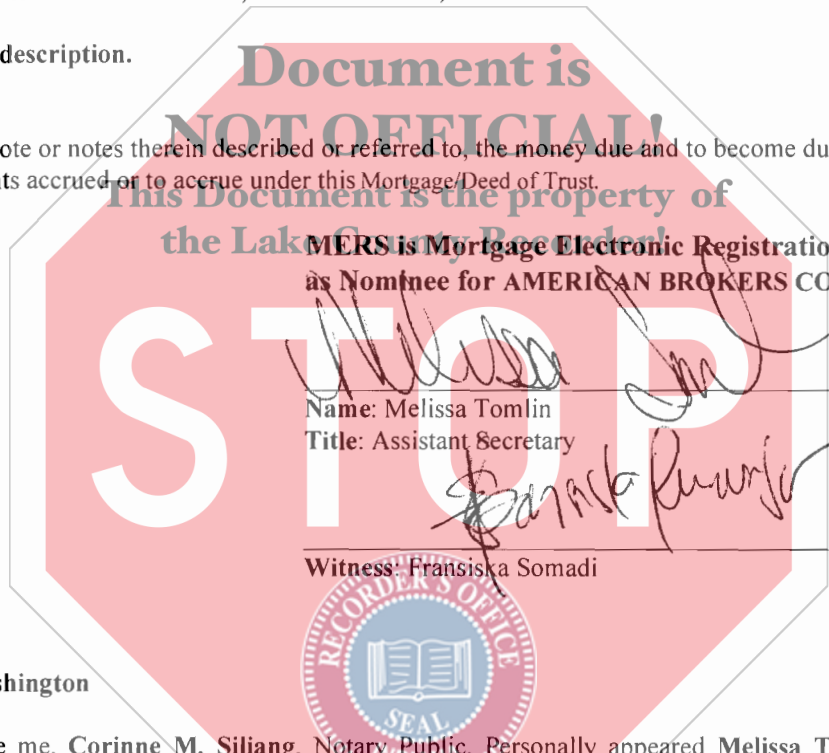
All beneficial interest under that certain Mortgage/Deed of Trust dated **06/27/2005** and executed by **ALFREDO S AVALOS AND MARIA ISABEL AVALOS**, the beneficiary being **AMERICAN BROKERS CONDUIT**, in the original amount of \$35,000.00

Recorded on **07/14/2005** in book ___ at page ___ as Instrument No. **2005058416** of Official Records in the County Recorder's office of **LAKE**, State of **Indiana**.

Property Address: 8912 MATHEWS ST, CROWN POINT, IN 463071557

See attached legal description.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.



MERS is Mortgage Electronic Registration Systems, Inc. as Nominee for AMERICAN BROKERS CONDUIT

Name: Melissa Tomlin
Title: Assistant Secretary

Witness: Fransiska Somadi

**STATE OF OR
COUNTY OF Washington**

On **1/5/2010** before me, **Corinne M. Siliang**, Notary Public, Personally appeared **Melissa Tomlin**, who is the **Assistant Secretary of MERS is Mortgage Electronic Registration Systems, Inc. as Nominee for AMERICAN BROKERS CONDUIT**, Personally known to me or Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Corinne M. Siliang, Notary Public



Instrument Prepared By: **Melissa Dickinson**

WHEN RECORDED MAIL TO:
Wilshire Credit Corporation
P.O. Box 8517
Portland, OR 97207

Loan: 1150800
MIN: 100024200008934651
APN / Tax ID:

✓ # 274729
14.00
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893465

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

WID
Lasalle
National
Bank

2005 058416

2007 JUL 11 AM 9:49

MORTGAGE
REC'D

MIN 10002420008934651

625 3256 CTC 2

THIS MORTGAGE is made this 27th day of June 2005, between the Mortgagor, Alfredo Avalos, Maria Isabel Avalos, Husband and Wife

SAA

(herein "Borrower"), and the Mortgagee, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, as hereinafter defined, and Lender's successors and assigns). MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel: (888) 679-MERS, American Brokers Conduit

(("Lender") is organized and existing under the laws of State of New York, and has an address of 520 Broadholow Road, Melville, NY 11747

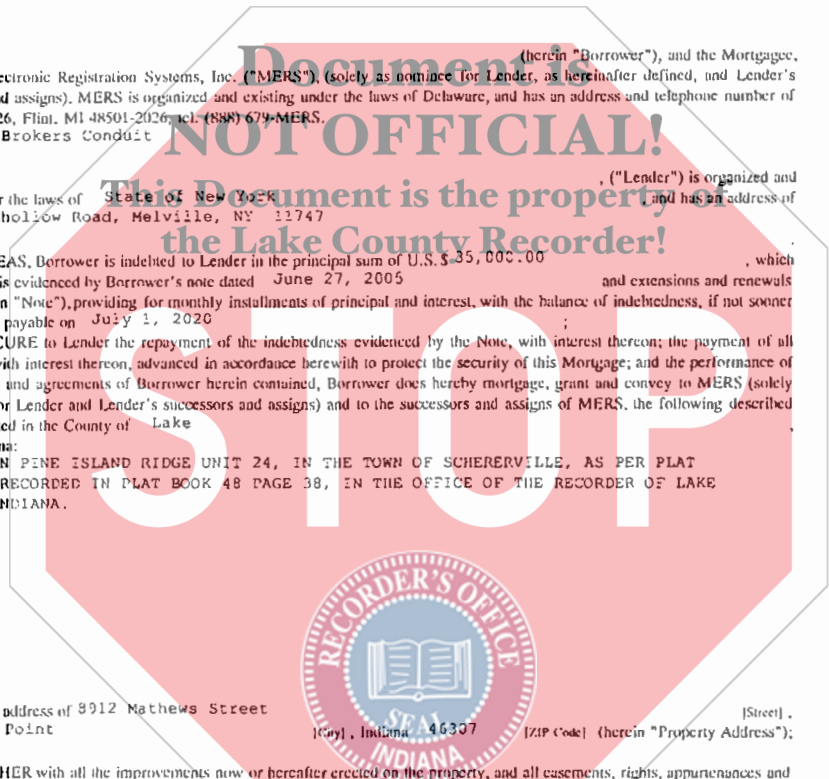
WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 35,000.00, which indebtedness is evidenced by Borrower's note dated June 27, 2005 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on July 1, 2020

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to MERS (solely as nominee for Lender and Lender's successors and assigns) and to the successors and assigns of MERS, the following described property located in the County of Lake State of Indiana:
LOT 315 IN PINE ISLAND RIDGE UNIT 24, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 48 PAGE 38, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which has the address of 8912 Mathews Street [Street], Crown Point [City], Indiana 46307 [ZIP code] (herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property." Borrower understands and agrees that MERS holds only legal title to the interests granted by Borrower in this Mortgage; but, if DOC # 329631 APPT # 1000242000893465

INDIANA - SECOND MORTGAGE - 1/80 - FNMA/FILMC UNIFORM INSTRUMENT WITH MERS



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