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**RETURN TO:** 

Grantee's Address and Mail Tax Statements to:

Hammond, IN 46320

Property Address: 1140 Wilcox Street Hammond, IN 46320

Tax ID No.

45-03-31-330-016.000-023

## LIMITED WARRANTY DEED

## THIS INDENTURE WITNESSETH THAT

FANNIE MAE a/k/a FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C.

## CONVEY(S) AND WARRANT(S) TO

Michelle B. Larks and Tree Carks, Wife and Husband, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

Lot Numbered Forty-seven (47) and the West Half of Lot Numbered Forty-six (46) in Block 4 in East Lawn Addition to Hammond, as per plat thereof, recorded in Plat Book 2, page 75, in the Office of the Recorder of Lake County, Indiana.

Subject to taxes for the year 2008, due and payable in 2009, and taxes for all subsequent years.

Subject to covenants, restrictions and easements of record.

It is understood and agreed by the parties hereto that the title to the real estate herein conveyed is warranted only insofar as it might be affected by any act of the grantor during the grantor's ownership thereof and not otherwise.

This instrument is being executed under the authority granted by a Power of Attorney dated October 21, 2008, and recorded as Instrument No. 209 034619 in the Office of the Recorder of Lake County, Indiana.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly authorized to act for the Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the Grantor has executed this deed this 23 day of 120 cml a 200

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Attorney in Fact

Printed: KRISTIN L DUK

# 9376 SO HOLD FOR MERIDIAN TITLE CORE

FINAL PORPRIATOR SUBJECT TO

050339

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WERE THE WALKETONE

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State of Avaliana, County of Rake ss:	
FEDERAL NATIONAL MORTGAGE ASSO who acknowledged the execution of the fo therein contained are true.	lic in and for said County and State, personally appeared the within named DCIATION, by their attorney-in-fact (ST) (DCIATION) by their attorney-in-fact (ST) (ST) (ST) (ST) (ST) (ST) (ST) (ST)
WITNESS, my hand and Seal this 29	day of <u>Necimber</u> 2009.
My Commission Expires:	Signature of Notary Public
Printed Name of Notary Public	FREDDE NICHOLLS Lake County My Commission Expires April 1 2014
Notary Public County and State of Reside	ence August 1, 2014
Andrew R. Drake, Attorney-at-Law 11711 N. Pennsylvania St., Suite 110, Carmel, IN 46032-4559 937650REO  I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.  [Name] NOTE: The individual's name in affirmation statement may be typed or printed.  The individual's name in affirmation statement may be typed or printed.	
	SEAL MOIANA.