

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 003749

2010 JAN 21 AM 10:18

**SATISFACTION OF MORTGAGE**

CAROL ANN LALLARD  
ACTING RECORDER

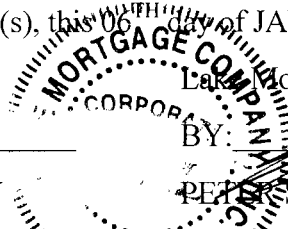
**This Certifies**, that a certain Mortgage executed by MICHAEL D. COOK. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 25<sup>TH</sup> day of MARCH 1999 calling for \$82,000.00 recorded in Mortgage Record No. Page No. Document #99029294 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 06<sup>TH</sup> day of JANUARY 2010.

ATTEST:

*Susan M. Bristow*

SUSAN M. BRISTOW, SECRETARY



Lake Mortgage Company, Inc.

*Peter S. Briggs II*  
BY: PETER S. BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 06<sup>TH</sup> day of JANUARY 2010. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal this 06<sup>TH</sup> day of January 2010. *Donna S. Rust* /Donna S. Rust Notary Public.

My Commission expires 11/18/16 County residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

LOT 6 IN WOODLAND HILLS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
PTN#45-15-22-327-014.000-014  
502678/22035



HOLD FOR MERIDIAN TITLE CORP

12<sup>th</sup>  
MT  
AM