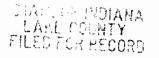
## 2010 003741



2010 JAN 21 AM 10: 17



## LIMITED WARRANTY DEED

THIS INDENTURE made this <u>30<sup>11</sup></u> day of <u>DECEMBER</u>, <u>2009</u>, by and between *Cavender Properties*, *LLC*, (hereinafter referred to as "Grantor"), and *LEMUEL LEE JACKSON III*, (hereinafter referred to as "Grantee") (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits):

WITNESSETH: The Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, receipt of which is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee, all that certain land situated in Lake County, State of Indiana, to wit:

| wit: Lot Numbered N thereof, recorded   |  |  |  |                        |  |                                     | our, as p                 | er plat                       |
|---|--|--|--|------------------------|--|-------------------------------------|---------------------------|-------------------------------|
| Parcel Number:<br>Property Address:   | 45-12-05-376-0<br>2600 W. 59th F                 |  | le, IN 46410   | •                      |  |                                     |                           |                               |
| Grantee Tax Mailing Add   | ress: 20   | $\omega$   | - ogtn   | bi.                    | mecci)   | luille                              | 25                        | 46410                         |
| for the current year affect<br>TO HAVE AND<br>and appurtenances hereto<br>simple forever.<br>AND THE SAL            | D TO HOLD the belonging or in a D Grantor hereby | property. C<br>said described p<br>nywise appertal<br>warrants and | property, together<br>ning, to the only<br>will defend the r | with all proper u      | and singular use, benefit, and title to the sa | the rights, tene<br>nd behoof of th | ments, he                 | ereditaments<br>rantee in fee |
| Grantee against the lawful IN WITNESS WHERE   | TII)   | le Lake C  | ounty Re   | coru                   | er:  |                                     | uittan                    |                               |
| Tax Bills and recorded de   |  |  |  |                        |  |                                     | ritten.                   |                               |
| Mail Grantee deed ar  |  |  | w. 59th  | ~                      |  | MBER                                | 立。                        | <u>. 4041</u> (               |
| IN WITNESS WHERE  | OF. Grantor has ex                               | xecuted this dee   | d this   | H day                  | of 1 61 E                                      | MBER                                | 200                       | 9                             |
| Grantors:<br>Signature  | m  |  |  |                        |  |                                     | , <b></b>                 | - <u></u>                     |
| Printed Danie   | l Cavender, Mem                                  | ber  | o Die  |                        |  |                                     |                           |                               |
| STATE OF INDIANA  |  |  | BUEN SO  | \                      |  |                                     |                           |                               |
| COUNTY OF LAKE  |  | )  |  |                        |  |                                     |                           |                               |
| Before me, a Notary Pub<br>Properties, LLC, a Limit<br>Grantor, and who, having                                     | ed Liability Con                                 | pany, who ack  | nowledged the  | execution              | of the forgo                                   | ing deed for a                      |                           |                               |
| Witness my hand and Not   | arial Seal this <u>3</u>                         | day of   | DECEMBER   | ?, <i>X</i>            | 1009   |                                     |                           |                               |
| My commission expires:  | - <i>U</i>                                       | Mus Notary Public  | Telet  |                        | M.A  | ATTHEW C. SC                        | HELTEN<br>of Indiana      | s                             |
| County of Residence LAKE  | _  | MATHEW   | C ScHWATO<br>of Notary Public                                | <u> </u>               |  | My Commission September 1           | n. # 55348<br>Expires     |                               |
| This Instrument prepare<br>Daniel Cavender, Membe<br>C & S Lake Region, LLC<br>127 N Broad St<br>Griffith, IN 46319 | r  | "I affirm, under each Social Sec<br>Prepared by:                   | the penalties for purity number in thi                       | erjury, that s documen | at I have taken i<br>nt, unless requir         | reasonable care t<br>red by law."   |                           | ı v <sup>o</sup>              |
| HOLD FOR M  | IERIDIAN TII<br>33473                            | TLE CORP   |  | DULY                   | ENTERED FOR<br>NAL ACCEPTANE                   | TÁXÁTIÓN SUBJE<br>CE FOR TRANSFE    | (1)<br>CT <b>TO</b><br>ER | ht<br>mt                      |
|   |  |  |  |                        | 1414   | /II*I)                              |                           | 17                            |
|   |  |  |  | PE                     | / · · · · · · · · · · · · · · · · · ·          | Notes that I have                   | ιA                        |                               |