

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 003728

2010 JAN 21 AM 9:27

CAROL M. MULLARD
ACTING RECORDER

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH, that, **Deep Blue Investments, LLC**, (hereafter referred to as "Grantor"), of Utah County, in the State of Utah, quitclaim(s) to **Grant Spencer Investments, LLC** (hereafter referred to as "Grantee"), of Utah County, in the State of Utah, for the sum of Six Thousand Nine Hundred Twenty Five and 00/100 Dollars (\$6,925.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of **Indiana**:

Lot 17 and the North half of Lot 16 in Block 2, Smith, Bader Davidson Co.'s 2nd Addition to Gary, as shown in Plat Book 11, page 9, in Lake County, Indiana.

And commonly know as: 1323 Taney Street, Gary, IN 46404
Parcel ID # 25-47-0043-0016

Prior Instrument Reference: #2009-063648

Subject to and together with all easements, restrictions and legal highways, if any, of record.

Deep Blue Investments, LLC

By: Chris Strickland
Chris Strickland, managing member

State of Arkansas)
County of Crawford)

Before me, a Notary Public in and for said County and State, personally appeared Chris Strickland, a managing member of Deep Blue Investments, LLC who acknowledged the execution of the foregoing Quit Claim Deed, and who, having been duly sworn, stated that any representations therein contained are true.

WITNESS MY HAND and notarial Seal this 17th day of October, 2009.

Sandy Strickland
Sandy Strickland, Notary
My Commission Expires: 6-13-2017

Prepared by and return to:
Sandy Strickland
Deep Blue Investments, LLC
1304 N. Redwood Rd, #54
Saratoga Springs, UT 84045

OFFICIAL SEAL - NO 12360993
SANDY STRICKLAND
NOTARY PUBLIC-ARKANSAS
CRAWFORD COUNTY
MY COMMISSION EXPIRES: 06-13-17

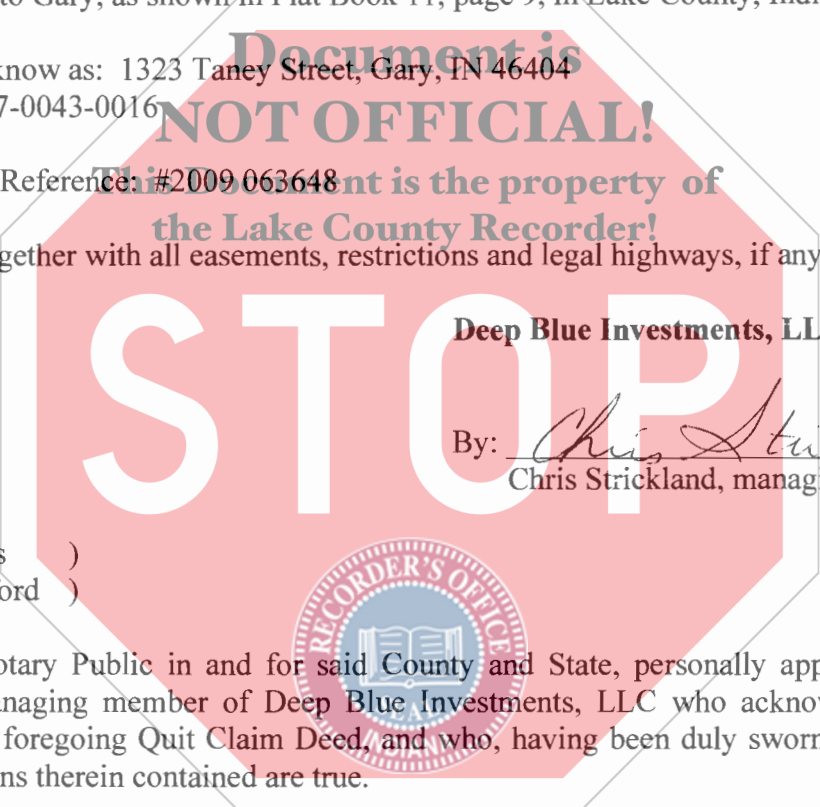
Send Tax Statements to:
Grant Spencer Investments, LLC
491 W. 5300 S.
Murray, UT 84123

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JAN 20 2010

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

025220



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16-
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A.O.
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