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2010 003361

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

CHICAGO TITLE JAN 20 AM 9:27

INSURANCE COMPANY
CAROLYN J. POLLARD
ACTING RECORDER

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED**

This Instrument was prepared by:
After recording return to:
FIRST UNITED BANK
Roxann Treftz
20 W. Steger Road
Steger, IL 60475

620095828

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **FIRST UNITED BANK**, of the County of Will, State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter described, and the cancellation of the note(s) secured thereby, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **BLB ST. JOHN, LLC** **WHOSE ADDRESS IS 3500 UNION AVENUE, STEGER, IL 60475** and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **Mortgage and Assignment of Rents** recorded on January 9, 2008 as Document Nos. 2008 001725 and 2008 001726; **Mortgage Modification Agreement** recorded April 11, 2008 as Document No. 2008 025716 all recorded in the office of the Lake County Recorder of Deeds, **SOLELY AS TO THE PREMISES DESCRIBED AS FOLLOWS**, situated in the County of **Lake**, State of **Indiana**, to wit:.

Lot 792, in the Gates of St. John Unit 8, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 100 page 20, in the Office of the Recorder of Lake County, Indiana.

PERMANENT INDEX NO. Key No. 40-52-0126-0033
Parcel No. 45-15-03-252-018.000-015

commonly known as: 10380 Golden Arch Avenue, St. John, IN

together with all the appurtenances and privileges thereunto belonging or appertaining.

THIS PARTIAL RELEASE SHALL NOT IMPAIR OR AFFECT THE LIEN OF THE MORTGAGE (OR THE ASSIGNMENT OF RENTS) AS TO ANY PORTION OF THE

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