|                                                                                                  | STATE OF INDIANA                                                                                                          |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| This document prepared by (and after recording )                                                 | LAKE COUNTY FILED FOR RECORD                                                                                              |
| return to):  Name:                                                                               |                                                                                                                           |
| Firm/Company: 2010 003232                                                                        | 2010 JAN 19 PM 4: 16                                                                                                      |
| Address: Address 2:                                                                              | CADOLANI I BOLLADO                                                                                                        |
| City, State, Zip:                                                                                | CAROLYN J. POLLAR <b>D</b><br>ACTING RECORDER                                                                             |
| Phone:                                                                                           |                                                                                                                           |
| j                                                                                                |                                                                                                                           |
| )                                                                                                |                                                                                                                           |
| Abo                                                                                              | ove This Line Reserved For Official Use Only                                                                              |
| QUITCLAIM DEI                                                                                    | ED                                                                                                                        |
| (Individual to Individual                                                                        |                                                                                                                           |
|                                                                                                  | 1:                                                                                                                        |
| THIS INDENTURE WITNESSETH, That                                                                  | die Enge, an Individual,                                                                                                  |
| unmarried married, hereinafter referred to as<br>TERYENGE, an Individual, unmarried              | "Grantor", conveys and quitciaims to                                                                                      |
| of One Dollar (\$1.00) and other valuable consideration, the r                                   | receipt of which is hereby acknowledged, the                                                                              |
| following lands and property, together with all improveme                                        | ents located thereon, lying in the County of                                                                              |
| , State of Indiana, to-wit:                                                                      | 4:0                                                                                                                       |
| Describe Property of State "SEE DESCRIPTION AT                                                   | TACHED"                                                                                                                   |
| NOTOFFIC                                                                                         |                                                                                                                           |
| Prior instrument reference: Book, Page County, Indiana. ent is the                               | , Document No. , of the Recorder of                                                                                       |
| the Lake County Re                                                                               |                                                                                                                           |
|                                                                                                  |                                                                                                                           |
| LESS AND EXCEPT all oil, gas and minerals, on an                                                 | d under the above described property owned                                                                                |
| by Grantor, if any, which are reserved by Grantor.                                               |                                                                                                                           |
| SUBJECT to all easements, rights-of-way, protective                                              | covenants and mineral reservations of                                                                                     |
| record, if any.                                                                                  |                                                                                                                           |
| TO HAVE AND TO HOLD same unto Grantee, an                                                        | nd unto Grantee's heirs and assigns forever,                                                                              |
| with all appurtenances thereunto belonging.                                                      |                                                                                                                           |
| Taxes for tax year 2007 shall be prorated between                                                | on Grantor and Grantse as of the date selected                                                                            |
| by Grantor and Grantee, or paid by Grantee, or paid by                                           |                                                                                                                           |
|                                                                                                  | <sup>3</sup> E                                                                                                            |
| SEAL                                                                                             |                                                                                                                           |
| IN WITNESS WHEREOF, the said                                                                     | has caused this deed to be executed                                                                                       |
| this day of Macci, 2008.                                                                         | NTEREO (FOR TAXX)                                                                                                         |
| IN WITNESS WHEREOF, the said DULYE this day of Maca, 2008.  DULY ENTERED FOR TAXATION SUBJECT TO | has caused this deed to be executed 2 w  AL ACCEPTANCE FOR TRANSFER  ALACCEPTANCE FOR TRANSFER  ALACCEPTANCE FOR TRANSFER |
|                                                                                                  |                                                                                                                           |
| 2 05 Ab dem 1 44                                                                                 |                                                                                                                           |
| JAN 18 2010 050307 PEGGI                                                                         | 7 HÓLING 3679                                                                                                             |
| PEGGY HOLINGA KATONA                                                                             | COUNTY AKATONA                                                                                                            |
| LAKE COUNTY AUDITOR - Quitclaim Deed - Pag                                                       | HOLINGA KATONA COUNTY AUDITOR                                                                                             |
| - Quitciann Deed - 1 ag                                                                          | .= •                                                                                                                      |



Lot Twenty-six (26), and the South half (S.\frac{1}{2}) of Lot Twenty-seven (27), in Block Seventeen (17), in Ironwood Unit "A", in the City of Gary, Lake County Trains.

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## STOP



Grantor

Folio Engle

Type or Print Name

| Resident(s) of LAKE                                                                                               | County, Indiana.                                  |                                                                                |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------|
| STATE OF INDIANG                                                                                                  |                                                   | CAROL J. CODY<br>Notary Public<br>State of Indiana<br>My Commission Expires Oc |
| Dive Engesterny Engewho acknowle having been duly sworn, stated that any rewards witness my hand and Notarial Sea | ocurtent is                                       |                                                                                |
| My commission expires:  October 11, 2014  This instrument prepared by:  Title:                                    | BRRY Engl                                         |                                                                                |
| I affirm, under the penalties for perjury, the number in this document, unless required to (Name of Rreparer)     | at I have taken reasonable care to redact by law. | each Social Security                                                           |

Grantor(s) Name, Address, phone:

Grantee(s) Name, Address, phone:

EDDIE ENGP. St GAMY IN 46407 2175 Vermont

JERPY ENGL 2212 Rhode Island 87. GARY IN. 46407

SEND TAX STATEMENTS TO GRANTEE

The Strtemt Clo MR EDDIE ENGL 2175 Vermont St. GM TN. 46407

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