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2010 002893

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 JAN 19 AM 8: 49

CAROLYN J. POLLARD ACTING RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

620093713CM

KNOW ALL MEN BY THESE PRESENTS, that the SMALL BUSINESS GROWTH CORPORATION, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 8500 Keystone Crossing, Suite 400, Indianapolis, Indiana 46240, a certain indenture of mortgage bearing the date of the DUNCHOLS, mortgage, and between JAMBLAND, LLC, mortgagor, and SMALL BUSINESS GROWTH CORPORATION, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

This Document is the property of the Lake County Recorder!

PART OF LOT 2, SOUTHLAKE INDUSTRIAL PARK, AN ADDITION TO THE TOWN OF MERRILL VILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 47, PAGE 70, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, LYING WITHIN THE FOLLOWING DESCRIBED TRACT OF LAND: COMMENCING AT A POINT ON THE EAST LINE OF SAID SECTION 27 THAT IS SOUTH 00 DEGREES 38 MINUTES 58 SECONDS EAST, 895.42 FEET FROM THE NORTHEAST CORNER THEREOF; THENCE SOUTH 89 DEGREES 36 MINUTES 59 SECONDS WEST, PARALLEL TO THE NORTH LINE OF SAID SECTION 27, 496.00 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 00 DEGREES 38 MINUTES 58 SECONDS EAST, 507.80 FEET TO THE CENTERLINE OF AN EASEMENT GRANTED TO COMMONWEALTH EDISON COMPANY OF INDIANA; THENCE SOUTH 89 DEGREES 44 MINUTES 51 SECONDS WEST, 228.00 FEET; THENCE NORTH 00 DEGREES 38 MINUTES 58 SECONDS WEST, 507.27 FEET; THENCE NORTH 89 DEGREES 36 MINUTES 59 SECONDS EAST 228.00 FEET TO THE PLACE OF BEGINNING.

COMMONLY KNOWN AS: 1447 E. 86TH PLACE, MERRILLVILLE, IN 46410 PIN: 45-12-27-230-002.000-030

CHIGAGO TITLE INSURANCE COMPANY

1400

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Which said mortgage was recorded on Office of the County of Lake, State of Inc	<u>liana</u> .	date	as document # _		_ in the Recorder's
IN TESTIMONY WHEREOF, the duly executed by its officers, attested, a		d with its cor	porate seal.		_
		SMALL B	USINESS GROW	TH CORPORA	<u>TION</u>
		C	7		
11/24/09	_	\sim	1/1////		
	Ву: _	<u> </u>	1/1/10		
Date		Douglas L	. Kinley, President	· · · · · · · · · · · · · · · · · · ·	
	A 44 40				-
GTATE OF HIDIOIG	Attest	CUR		KURTZ	
STATE OF ILLINOIS)		CHRIS	SIPHER	RUR 12	
) SS: COUNTY OF SANGAMON)					
· MADUE PATREDER	12	N			
I, MARY E. PATTERSO	, a	Notary Publ	ic in and for said (County in the St	ate aforesaid, DO
HEREBY CERTIFY, that Douglas L. K					
is subscribed to the foregoing instrument a					
delivered the said Instrument as his own fi			7	poses therein set	. 10run.
GIVEN under my	cume	nt is th	day of	of	,
the l	12	Na	Pacardahi	2/1000	ā. O
tile	MA	CH E	Dat - Ocar N	OTARV PURI	iC
PREPARED BY AND RETURN TO:	MA	KY E, I	PATTERSONN	OTAKI PODE	
FREFARED BT AND RETURN TO.					
			OFFICIAL S	EAL	
		1	MARY E. PATTI	EBSON {	
X R Bears D-Place		 	Notary Public - Stat	te of Illinois {	
R. Bruce Patterson	_	3	My Commission Expires	May 26, 2012	
Patterson & Rollins, LLC					
2401 West White Oaks Drive					
Springfield, Illinois 627 <mark>04</mark>		THE PARTY OF THE P			
Springhold, Illinois 02, 0,	6	OUDER'S	D.		
	ES	i affirm, under t	he penalties for perjury, that I	have taken reasonable ca	re to redact each
	RE	Social Security	number in this document, unli	ess required by law.	used
		SEAL			
	(A)	WOIANA.	III	′	