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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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CAROLYN J. POLLARD  
ACTING RECORDER

Return to:

2010 002873

FIFTH THIRD BANK (WESTERN MICHIGAN)  
ATTN: 1MOB1R EQUITY LENDING DEPARTMENT  
1850 EAST PARIS GRAND RAPIDS, MI 49546

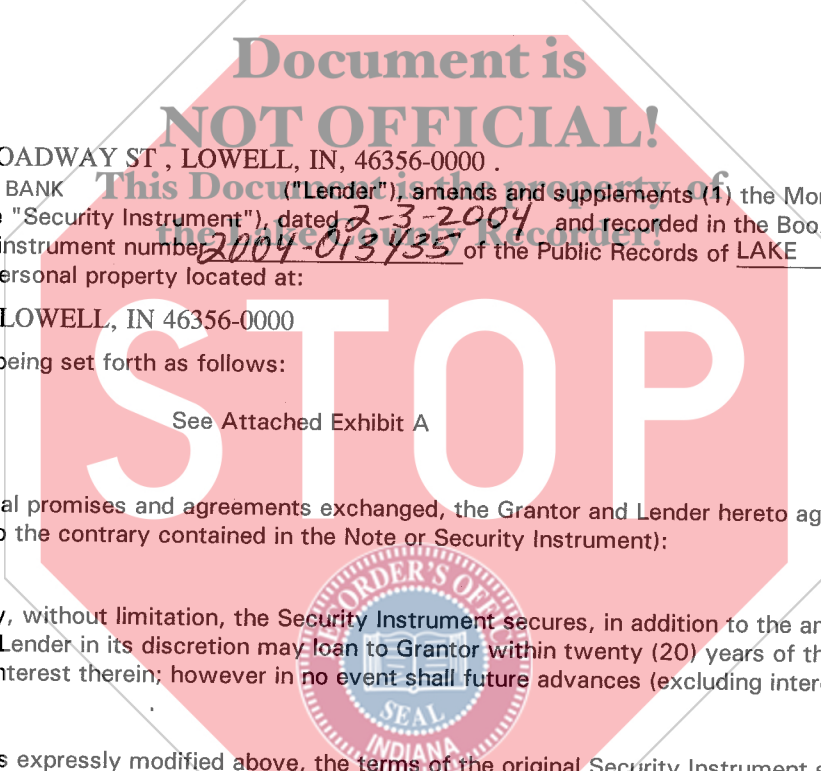


Loan Number: XXXXXX3235 + +

41500253

Mortgage Modification Document

THIS MORTGAGE MODIFICATION AGREEMENT ("MODIFICATION"), made this January 6, 2010 between KEVIN HUSEMAN AND CONNIE R. HUSEMAN, HUSBAND AND WIFE



Whose address is: 15899 BROADWAY ST, LOWELL, IN, 46356-0000 . ("Grantor") and FIFTH THIRD BANK ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Deed to Secure Debt (the "Security Instrument"), dated 2-3-2004 and recorded in the Book or Liber NA at page(s) NA, or with instrument number 2004-013435 of the Public Records of LAKE County, which covers the real and personal property located at:

15899 BROADWAY ST LOWELL, IN 46356-0000

the real property described being set forth as follows:

See Attached Exhibit A

In consideration of the mutual promises and agreements exchanged, the Grantor and Lender hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

**Future Advances:** Specifically, without limitation, the Security Instrument secures, in addition to the amounts specified in the Note, all future amounts Lender in its discretion may loan to Grantor within twenty (20) years of the date of this Mortgage, together with all interest therein; however in no event shall future advances (excluding interest) exceed in the aggregate of \$ 69,000.00

**Continuing Validity:** Except as expressly modified above, the terms of the original Security Instrument shall remain unchanged and in full force and effect and are legally binding and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Security Instrument as changed above nor obligate Lender to make any future modifications. Nothing in the Modification shall constitute a satisfaction of the note, credit agreement or other evidence of indebtedness. It is the intention of Lender to retain as liable all parties to the Security Instrument unless a party is expressly released by Lender in writing. If any person who signed the original Security Instrument does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

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0541174  
0541178

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GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION IS DATED January 6, 2010

Signed, sealed and delivered in the presence of: [Signature] (Seal)  
KEVIN HUSEMAN

[Signature] Kelly Siminski  
Witness [Signature] Connie R. Huseman (Seal)  
CONNIE R. HUSEMAN

[Signature]  
Witness [Signature] Christine Mangiaracina (Seal)

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

FIFTH THIRD BANK

Signed, sealed and delivered in the presence of: [Signature] FCM (Seal)  
Authorized Signer - Title

[Signature] Kelly Siminski  
Witness [Signature] David Council  
David Council

[Signature]  
Witness [Signature] Christine Mangiaracina

STATE OF INDIANA  
COUNTY OF LAKE  
The foregoing instrument was acknowledged before me this January 6, 2010 of FIFTH THIRD BANK, AN OHIO BANKING CORPORATION  
by [Signature] FCM (Title)

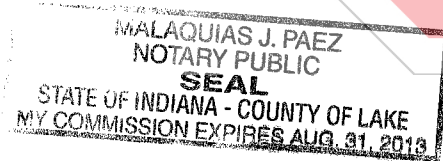
and who is personally known to me.

(Seal)



[Signature]  
Notary Public

Malaquias J Paez  
Typed, Printed or Stamped Name  
CO OF Res: Lake



[Space Below This Line For Notary Acknowledgment]

STATE OF INDIANA,

County ss: *Lake*

On this 6th DAY OF January, 2010, before me, the undersigned, a Notary Public in and for said County, personally appeared  
KEVIN HUSEMAN AND CONNIE R. HUSEMAN, HUSBAND AND WIFE

and acknowledged the execution of the foregoing instrument.  
WITNESS my hand and official seal.

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

My Commission Expires: *8-31-13*

MALAQUIAS J. PAEZ  
NOTARY PUBLIC  
SEAL  
STATE OF INDIANA - COUNTY OF LAKE  
MY COMMISSION EXPIRES AUG. 31, 2013  
*Comm Exp. Aug. 31, 2013*

*Malaquias J. Paez*  
Notary Public  
County of Residence: *Lake*

This instrument was prepared by *Takeda Rose*  
FIFTH THIRD BANK (WESTERN MICHIGAN)  
1850 EAST PARIS GRAND RAPIDS, MI 49546



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Takeda Rose*

MMI1 11/07

EXHIBIT A

SITUATED IN THE COUNTY OF LAKE AND STATE OF INDIANA:

THE SOUTH 329.81 FEET OF THE NORTH 1596.75 FEET OF THE WEST  
1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 33 NORTH,  
RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN EAGLE CREEK  
TOWNSHIP, LAKE COUNTY, INDIANA.

Permanent Parcel Number: 45-20-10-100-005.000-01  
KEVIN HUSEMAN AND CONNIE R. HUSEMAN, HUSBAND AND WIFE

15899 BROADWAY STREET, LOWELL IN 46356  
Loan Reference Number: 13015974/23/04711/FAM  
First American Order No: 41500253  
Identifier: FIRST AMERICAN EQUITY LOAN SERVICES



HUSEMAN  
41500253

FIRST AMERICAN ELS  
MODIFICATION AGREEMENT

