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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 002288

2010 JAN 13 PM 3: 54

CAROLYN L. POLLARD
ACTING RECORDER

MAIL ANY NOTICE OF DEFAULT TO:
U.S. SMALL BUSINESS ADMINISTRATION
801 Tom Martin Drive, Suite 120
Birmingham, AL 35211

THIS INSTRUMENT PREPARED BY AND WHEN
RECORDED MAIL TO:
U.S. SMALL BUSINESS ADMINISTRATION
14925 Kingsport Road
Fort Worth, TX 76155-2243

JOHNSON, LAURA / BRAD
0003884835 / Loan No. DLH 34703960-08

SPACE ABOVE THIS LINE FOR RECORDER'S USE

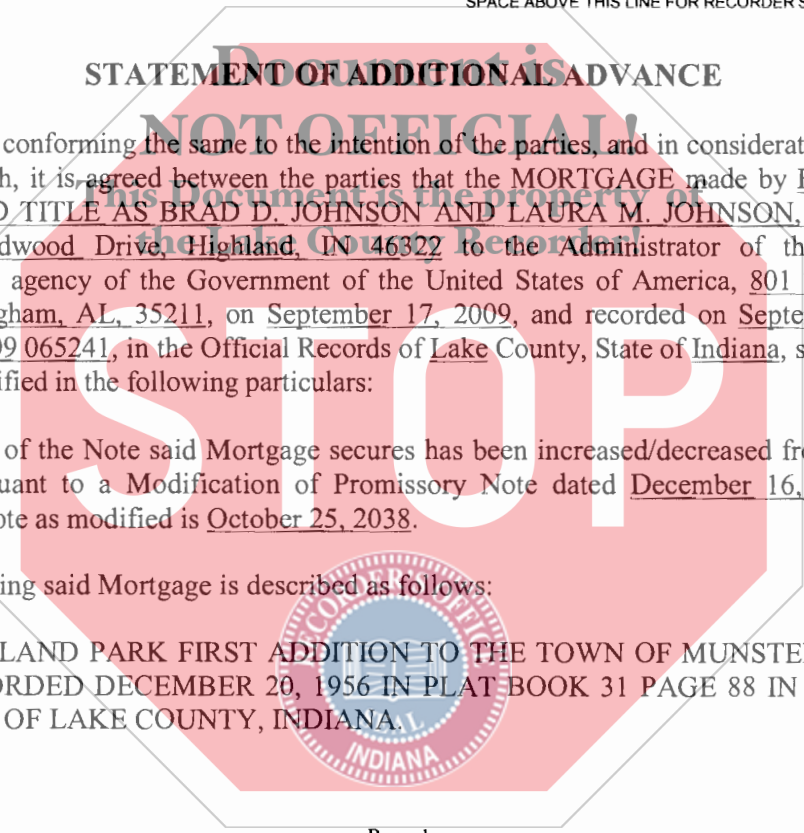
STATEMENT OF ADDITIONAL ADVANCE

For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by BRAD JOHNSON, WHO ACQUIRED TITLE AS BRAD D. JOHNSON AND LAURA M. JOHNSON, HUSBAND AND WIFE, 9228 Wildwood Drive, Highland, IN 46322 to the Administrator of the Small Business Administration, an agency of the Government of the United States of America, 801 Tom Martin Drive Suite 120, Birmingham, AL, 35211, on September 17, 2009, and recorded on September 24, 2009, as Instrument No. 2009 065241, in the Official Records of Lake County, State of Indiana, shall be amended as described and modified in the following particulars:

The principal sum of the Note said Mortgage secures has been increased/decreased from \$205,400.00 to \$270,400.00, pursuant to a Modification of Promissory Note dated December 16, 2009. The final maturity of said Note as modified is October 25, 2038.

The property securing said Mortgage is described as follows:

LOT 7 IN RIDGELAND PARK FIRST ADDITION TO THE TOWN OF MUNSTER, AS PER PART THEREOF, RECORDED DECEMBER 20, 1956 IN PLAT BOOK 31 PAGE 88 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



CS
16⁰⁰
BP

Application No. / Loan No.: 0003884835 / DLH 34703960-08
JOHNSON, LAURA / BRAD

More commonly known as: 649 River Dr., Munster, IN 46321-1209

Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect.

IN WITNESS WHEREOF, the Mortgagor has executed this STATEMENT OF ADDITIONAL ADVANCE this 24 day of December 2009

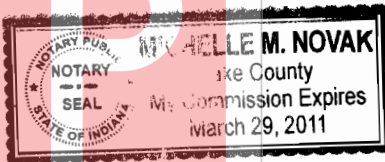
STATE OF INDIANA)
COUNTY OF Lake)

Brad Johnson
BRAD JOHNSON
Laura M. Johnson
LAURA M. JOHNSON

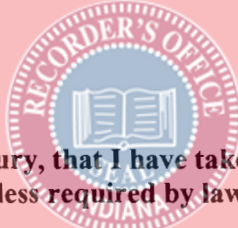
Before me, a Notary Public in and for said County and State, personally appeared BRAD JOHNSON AND LAURA M. JOHNSON, who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 24 day of December, 2009.

Michelle Novak
Notary Public
Michelle Novak
Notary Public Printed Name
My Commission Expires: 3/29/2011



THIS INSTRUMENT PREPARED BY:
CHRISTOPHER J. MARTIN, Attorney



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Tamara Luckenbill, Legal Assistant."

Application No. / Loan No.: 0003884835 / DLH 34703960-08
JOHNSON, LAURA / BRAD

This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney/Advisor pursuant to Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

IN WITNESS WHEREOF, this instrument is executed this 17th day of December, 20 09.

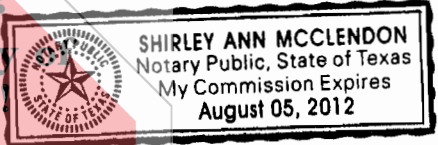
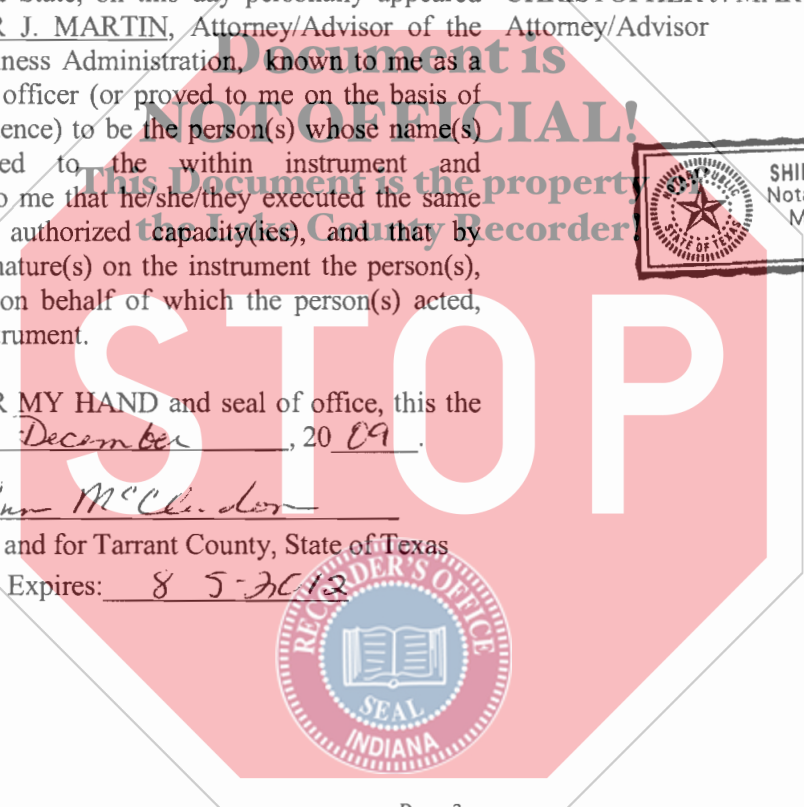
STATE OF TEXAS)

U.S. SMALL BUSINESS ADMINISTRATION

COUNTY OF TARRANT)

Before me, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CHRISTOPHER J. MARTIN, Attorney/Advisor of the U.S. Small Business Administration, known to me as a duly authorized officer (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

By: *Christopher J. Martin*
CHRISTOPHER J. MARTIN
Attorney/Advisor



GIVEN UNDER MY HAND and seal of office, this the 17th day of December, 20 09.

Shirley Ann McCleendon
Notary Public in and for Tarrant County, State of Texas
My Commission Expires: 8-5-2012

