

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 002250

2010 JAN 13 PM 12:19

Prepared By/Record and Return to:  
Prepared By: BRYAN JA DAVID  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

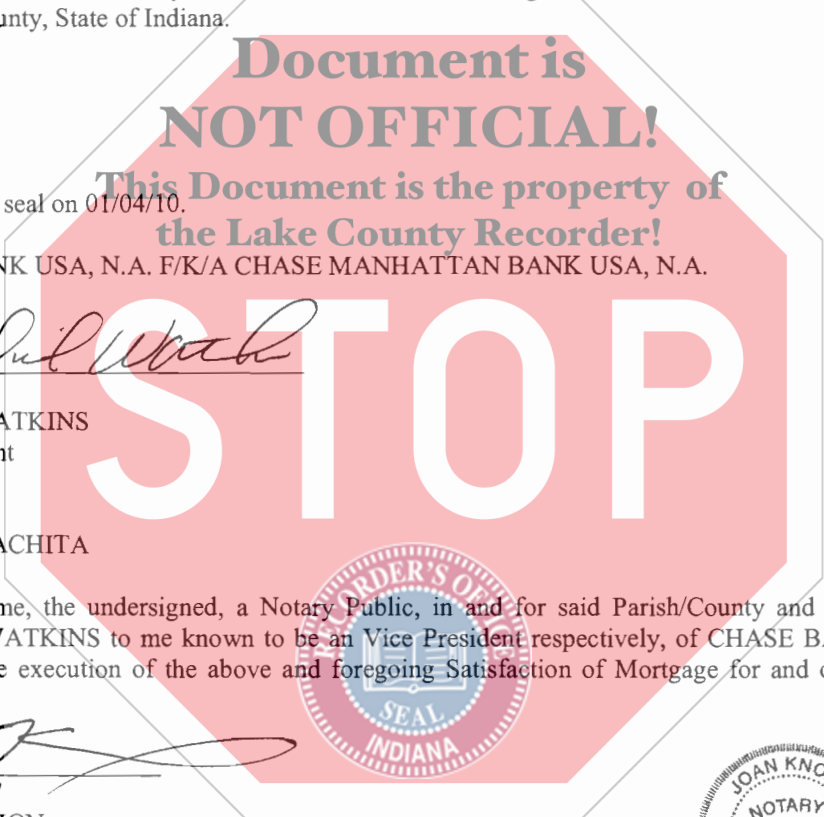
CAROL ANN HOLLARD  
ACTING RECORDER

Monroe, LA 71203  
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE BANK USA, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 8, 2004, made by HARYE G STAVROPOULOS AND ANGELA D STAVROPOULOS AND GEORGE STAVROPOULOS to the order of CHASE MANHATTAN BANK USA, N.A., the principal sum of \$31,500.00 and recorded on January 16, 2004 Volume/Book NA Page NA Document 2004 004896 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 01/04/10.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

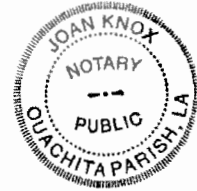
By: *[Signature]*  
YAKITA WATKINS  
Vice President



State of Louisiana  
Parish/County of OUACHITA

On 01/04/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared YAKITA WATKINS to me known to be an Vice President respectively, of CHASE BANK USA, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*[Signature]*  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **BRYAN JA DAVID**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00429258073710  
County of: LAKE  
Outbound Date: 12/28/09

#12  
CK#  
3010241043  
E CA