LAKE COUNTY FILED FOR RECORD

2010 002157

2010 JAN 13 AM 10: 57



Satisfaction of Mortgage

GMAC MORTGAGE, LLC #:0601731933 "BAUNER" Lender ID:10025/1702665570 Lake, Indiana PIF: 12/29/2009 MERS #: 100060677002696532 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, AGI Mortgage Lending of Indiana, Inc.), holder of a certain Mortgage to secure the amount of \$153,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAMES R BAUNER JENNIFER K MIHALIC

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS

NOMINEE FOR LENDER, , AGI MORTGAGE LENDING OF INDIANA, INC.)

Dated: 11/14/2006 Recorded: 11/28/2006 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2006 104478, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 666 SOUTH PARK AVENUE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solety as nominee for Lender, AGI Mortgage Lending of Indiana, Inc.)

On January 4th, 2010

This Document is the property of the Lake County Recorder!

By: DAWN PECK, Assistant Secretary

STATE OF Minnesota **COUNTY OF Ramsey**

On January 4th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2014

CHRISTINE G. JOHNSON Notary Public-Minnesota My Commission Expires Jen 31, 201

When Recorded Return To:

LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117
This instrument was prepared by:

Bulk, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bulk. NENG HER

*BLK*BLKGMAC*01/04/2010 05:28:54 PM* GMAC01GMAC0000000000000002888455* INLAKE* 0601731933 INSTATE_MORT_REL *BLK*BLKGMAC*

/# 10076502009 12