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Prepared by: Laura Buxton
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835
197079157938
Attorney Code: 19960

2010 002133

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 JAN 13 AM 10:35

CAROLYN J. POLLARD
ACTING RECORDER

**ASSIGNMENT OF MORTGAGE
INDIANA**

This **ASSIGNMENT OF MORTGAGE** is made and entered from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for TAYLOR, BEAN & WHITAKER MORTGAGE CORP., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, ("Assignor) its successors and assigns, to **OCWEN LOAN SERVICING, LLC.**, whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the Public Records of **LAKE** County, State of **INDIANA**, as follows;

Mortgagor: LOIS WILLIAMS

Mortgagee: **ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ^{↑ Mortgage}

Document Date: FEBRUARY 19, 2008

Amount: \$118,900.00

Date Recorded: FEBRUARY 26, 2008

Instrument No: 2008-013613

Property Address: 3826 SCHNEIDER STREET, LAKE STATION, IN

This assignment is effective AUGUST 13, 2009.

Property described as follows:

Document is NOT OFFICIAL!
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: NOVEMBER 11, 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
BY: _____

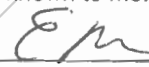
NAME: Juan A. Pardo
TITLE: Vice President

STATE OF FLORIDA)

COUNTY OF PALM BEACH)

)SS.

The foregoing instrument was acknowledged before me on this 11TH DAY OF NOVEMBER, 2009 by Juan A. Pardo, the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.. Juan A. Pardo is personally known to me.
Witness my hand and official seal.

Notary Signature 

MIN: 100029500023798022

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA
Elsie Ramirez
Commission # DD914835
Expires: AUG. 09, 2013
BONDED THRU ATLANTIC BONDING CO., INC.

✓ # 113706
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LEGAL DESCRIPTION

Part of Lots 1 and 2, Edward Saunder's Addition to Lake Station, as per plat thereof, recorded in Miscellaneous Record 'A' page 488, in the Office of the Recorder of Lake County, Indiana., described as follows:

Commencing at the Northwest corner of Lot 1, in said Edward Saunder's Addition; thence North 75 degrees 35 minutes 27 seconds East along the North line of said addition, 165.97 feet to the point of beginning; thence continuing North 75 degrees 35 minutes 27 seconds East along said North line, 60.00 feet; thence South 14 degrees 24 minutes 33 seconds East, 108.40 feet to the North Right of Way line of Schneider Avenue; thence South 75 degrees 35 minutes 27 seconds West along said North Right of Way line, 60.00 feet; thence North 14 degrees 24 minutes 33 seconds West, 108.40 feet to the point of beginning.

