FILED FOR RECORD

2010 JAN 12 AM 11: 34

CAROLYN J. POLLARD ACTING RECORDER

2010 001917

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

POWER OF ATTORNEY AND CORRECTION AGREEMENT

Granted for a Refinance of the property whose address is 8371 W. 155th Ave, Lowell, IN 46356, hereinafter the "Transaction", occurring on or about 04/24/09.

No change of amount, interest or due date will be permitted under this authorization. Closing Documents include but are not limited to: Notes, Deeds, Mortgages/Deeds of Trust, Subordinations, security instruments, riders, attachments and addenda, including documents necessary or requested as part of this transaction by Title Insurer, Lender, or the other parties to the transaction, including but not limited to governmental and taxing authorities, which may include but are not limited to the following types of documents: authorizations to obtain payoffs, releases of mortgages and liens; certificates for birth, death and marriage (related to this transaction); communications with lenders and judgment and lien holders to satisfy or subordinate their liens. In addition, in the event of clerical error or mistakes, including but not limited to omissions, spelling, grammatical, typographical and scrivener errors, then in such event Undersigned, hereby gives its consent and grants authority to Title Insurer to correct any omission, misstatement or inaccuracy and execute any new or corrected or completed documents as may be deemed necessary to remedy any omission, inaccuracy or misstatement cument is the property of

the Lake County Recorder!

I/We ("Undersigned"), hereby make(s) and appoint(s) and by this Power of Attorney do (es) make, constitute and appoint either Tara Crago, Amanda Moro, Jessica Zacherl, Katie Wilkins and Brian Grafton as a representitve of LSI Title Agency, Inc., ("Title Insurer"), the true and lawful attorney-in-fact for Undersigned, and in Undersigned's name to complete, execute, sign our names, place our initials on "Closing Documents" related to the above referenced Transaction, and to execute, by the initialization and signature (as required) on any one of the following authorized Title Insurer employee or agents, Tara Crago, Amanda Moro, Jessica Zacherl, Katie Wilkins and Brian Grafton for the purpose of completing the Closing Documents in the above referenced transaction.

This Power of Attorney is effective unless revoked by Undersigned upon 30 days prior written notice. Further giving and granting said attorney, full power and authority to do and perform all and every act and thing whatsoever necessary to be done in and about the specific and limited premises (set out herein) as fully, to all intents and purposes, as might or could be done if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done by virtue hereof. A photocopy of this form shall be as acceptable as an original. In Witness Whereof, intending to be bound, I have hereto set my hand and seal this Ly day of April

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POWER OF ATTORNEY AND CORRECTION AGREEMENT

Borrower Signature: John H. DOKULIL	
Witness if Required (Sign and Print)	Second Witness if Required(Sign and Print)
Co Borrower Signature:	·
Witness if Required(Sign and Print)	Second Witness if Required(Sign and Print)
ALL PURPOSE ACKNOWLEDGEMENT State of Locus County of Locus	nent is
officer/notary) Andele Morry	me in his/her/their authorized capacity(ies), and
I certify under penalty of perjury, under the laws of the paragraph is true and correct. Witness my hand and official seal. Signature	State of California that the foregoing (seal)
Jurat State of Lake County County of Lake	ANGELA MANFRE Notary Public - Seal State Of Indiana My Commission Expires Sep 27, 2012
Subscribed and sworn to (or affirmed), before me on the state of satisfactory evidence to be the person(s), Signature Angelo Mangarana	7. Howardise, prove to me on

My Comm. Exp. Sept. 27, 2012

Order ID: 5946814

Loan No.: 7881067707

EXHIBIT A LEGAL DESCRIPTION

The following described property:

The West 165 feet of the Southeast 1/4 of the Southeast 1/4 of Section 3, Township 33 North, Range 9 West of the 2nd P.M., in the Lake County, Indiana.

Assessor's Parcel Number:

10-01-0048-0032

