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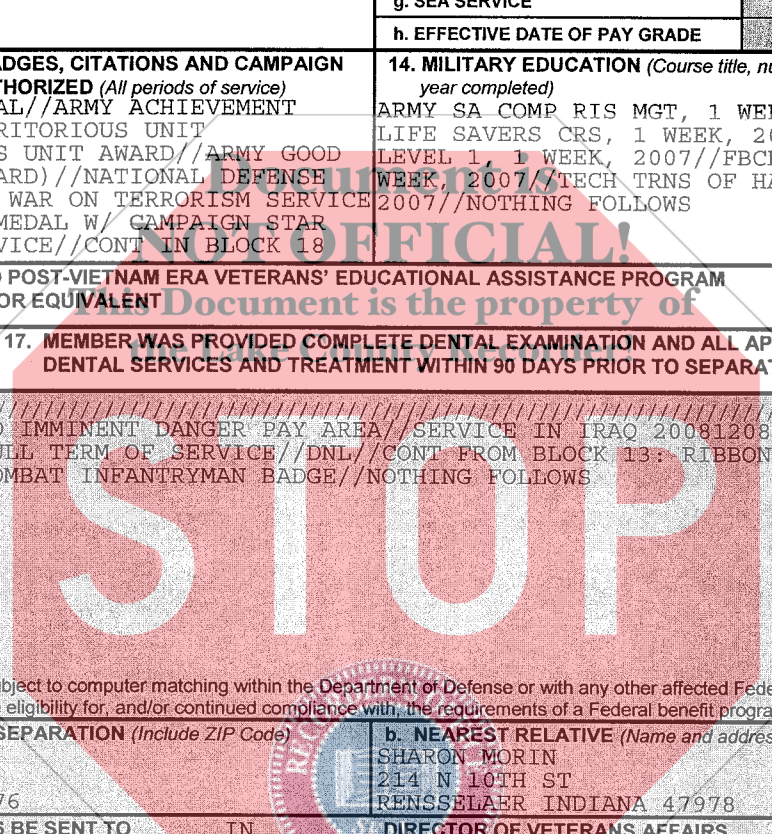
CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

<b>1. NAME (Last, First, Middle)</b> KENT, JASON ALLEN		<b>2. DEPARTMENT, COMPONENT AND BRANCH</b> ARMY/RA		<b>3. SOCIAL SECURITY NUMBER</b> 315 88 6184		
<b>4a. GRADE, RATE OR RANK</b> SPC	<b>b. PAY GRADE</b> E04	<b>5. DATE OF BIRTH (YYYYMMDD)</b> 19830119	<b>6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD)</b> 00000000			
<b>7a. PLACE OF ENTRY INTO ACTIVE DUTY</b> CHICAGO MEPS DES PLAINES, ILLINOIS		<b>b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)</b> 23910 IVY STREET PO BOX 53 SCHNEIDER INDIANA 46376				
<b>8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND</b> 010005INRIFLE C CO P1			<b>b. STATION WHERE SEPARATED</b> FORT WAINWRIGHT, AK 99703-4900			
<b>9. COMMAND TO WHICH TRANSFERRED</b> 938TH MP DET, (WPXJAA), 3 LAKESHORE DRIVE, MICHIGAN CITY, IN 46360				<b>10. SGLI COVERAGE</b> <input type="checkbox"/> NONE <b>AMOUNT:</b> \$400,000.00		
<b>11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)</b> 11B10 INFANTRYMAN - 2 YRS 11 MOS//NOTHING FOLLOWS		<b>12. RECORD OF SERVICE</b>		<b>YEAR(S)</b>	<b>MONTH(S)</b>	<b>DAY(S)</b>
		a. DATE ENTERED AD THIS PERIOD		2007	01	31
		b. SEPARATION DATE THIS PERIOD		2010	01	30
		c. NET ACTIVE SERVICE THIS PERIOD		0003	00	00
		d. TOTAL PRIOR ACTIVE SERVICE		0003	00	05
		e. TOTAL PRIOR INACTIVE SERVICE		0002	06	16
		f. FOREIGN SERVICE		0002	11	05
		g. SEA SERVICE		0000	00	00
		h. EFFECTIVE DATE OF PAY GRADE		2007	01	31
<b>13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)</b> ARMY COMMENDATION MEDAL//ARMY ACHIEVEMENT MEDAL (3RD AWARD)//MERITORIOUS UNIT COMMENDATION//VALOROUS UNIT AWARD//ARMY GOOD CONDUCT MEDAL (2ND AWARD)//NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL//IRAQ CAMPAIGN MEDAL W/ CAMPAIGN STAR (3RD AWARD)//ARMY SERVICE//CONT IN BLOCK 18		<b>14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)</b> ARMY SA COMP RIS MGT, 1 WEEK, 2007//COMBAT LIFE SAVERS CRS, 1 WEEK, 2007//COMBATIVES LEVEL 1, 1 WEEK, 2007//FBCB2 LDR OPNET CERT, 1 WEEK, 2007//TECH TRNS OF HAZRD MAT, 2 WEEKS, 2007//NOTHING FOLLOWS				
<b>15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM</b>				YES	X	NO
<b>b. HIGH SCHOOL GRADUATE OR EQUIVALENT</b>				YES		NO
<b>16. DAYS ACCRUED LEAVE PAID</b> 0.5	<b>17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION</b>				YES	NO
						X
<b>18. REMARKS</b> SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA// SERVICE IN IRAQ 20081208-20090920//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//DNL//CONT FROM BLOCK 13: RIBBON//OVERSEAS SERVICE RIBBON (3RD AWARD)//COMBAT INFANTRYMAN BADGE//NOTHING FOLLOWS						
The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.						
<b>19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code)</b> 23910 IVY STREET PO BOX 53 SCHNEIDER INDIANA 46376			<b>b. NEAREST RELATIVE (Name and address - include ZIP Code)</b> SHARON MORIN 214 N 10TH ST RENSSELAER INDIANA 47978			
<b>20. MEMBER REQUESTS COPY 6 BE SENT TO</b> IN <input type="checkbox"/> <b>DIRECTOR OF VETERANS AFFAIRS</b>				<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>21. SIGNATURE OF MEMBER BEING SEPARATED</b> DIGITALLY SIGNED BY: KENT, JASON ALLEN.1249385626		<b>22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)</b> DIGITALLY SIGNED BY: WEAKLAND, MIKA, LYNNE. 1245612881 MIKA L WEAKLAND, YB2, SUPERVISOR, TRANSITIONS & RSGN				

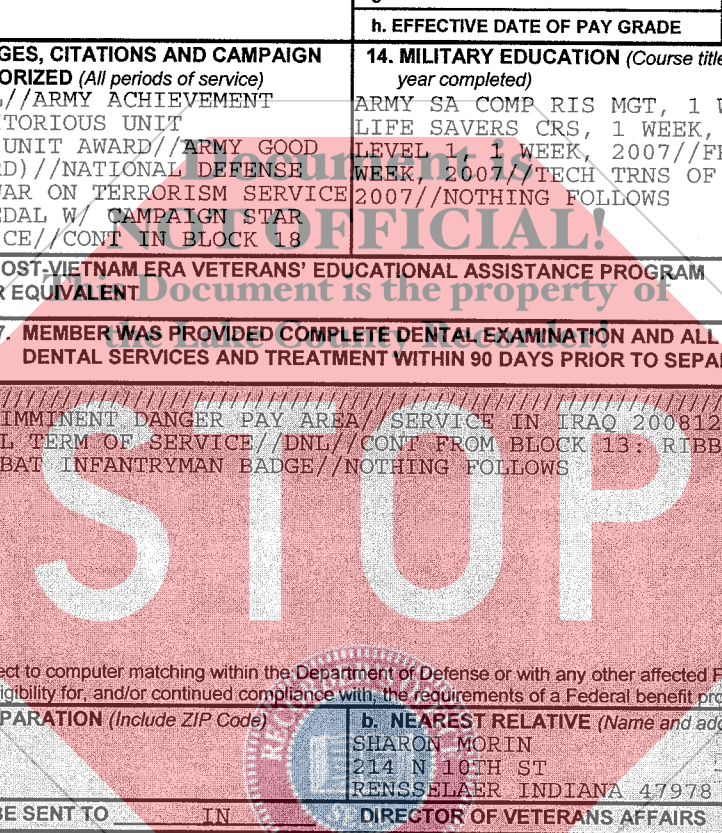


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		a. DATE ENTERED AD THIS PERIOD		2007	01
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		c. NET ACTIVE SERVICE THIS PERIOD		0003	00
		d. TOTAL PRIOR ACTIVE SERVICE		0003	00
		e. TOTAL PRIOR INACTIVE SERVICE		0002	06
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		g. SEA SERVICE		0000	00
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<b>15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM</b>			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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STATE OF INDIANA  
FILED  
CLERK OF SUPERIOR COURT  
MICHIGAN CITY, INDIANA

<b>SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)</b>			
<b>23. TYPE OF SEPARATION</b> RELEASE FROM ACTIVE DUTY		<b>24. CHARACTER OF SERVICE (Include upgrades)</b> HONORABLE	
<b>25. SEPARATION AUTHORITY</b> AR 635-200, CHAP 4		<b>26. SEPARATION CODE</b> KBK	<b>27. REENTRY CODE</b> 3
<b>28. NARRATIVE REASON FOR SEPARATION</b> COMPLETION OF REQUIRED ACTIVE SERVICE			
<b>29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD)</b> NONE			<b>30. MEMBER REQUESTS COPY 4 (Initials)</b> JAK

