CERTIFICATE OF RELEASE OF	R DISCHARGE FRO	M ACTIVE D	UTY		
1. NAME (Last, First, Middle)  2. DEPARTMENT, COMPONENT AND BRANCH  KENT, JASON ALLEN  ARMY/RA			3. SOCIAL SECURITY NUMBER		
4.10. (3.10. (1.	DATE OF BIRTH (YYYYMMDD) 6. RESERVE (			TERMINAT	Para de la companya d
SPC E04 19830119		(YYYYMMDD)			
CHICAGO MEPS DES PLAINES, ILLINOIS 23910 IV. PO BOX 5:	3	ENTRY (City and	state, or comp	olete address	if known)
	R INDIANA 46376				
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND	b. STATION WHERE SEPARATED				
010005INRIFLE C CO P1	FORT WAINWRIGH	T, AK 9970	_		T
9. COMMAND TO WHICH TRANSFERRED	•		10. SGLI COVERAGE AMOUNT: \$400,		NONE
938TH MP DET, (WPXJAA), 3 LAKESHORE DRIVE, MI			<del> </del>	·	Т
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of	12. RECORD OF SER		YEAR(S)	MONTH(S)	DAY(S)
one or more years.)	a. DATE ENTERED AD		2007	. 01	31
11B10 INFANTRYMAN - 2 YRS 11 MOS//NOTHING   FOLLOWS	b. SEPARATION DATE		2010	01	30
1 0220113	c. NET ACTIVE SERVICE		0003	0.0	00
	d. TOTAL PRIOR ACTIV		0003	0.0	05
	e. TOTAL PRIOR INACT	IVE SERVICE	0002	06	- 16
	f. FOREIGN SERVICE		0002	11	05
	g. SEA SERVICE		0000	00 NO1	0.0
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN	h. EFFECTIVE DATE OF  14. MILITARY EDUCA		2007	CAT FOR THE PROPERTY AND THE COMMON CONTROL OF THE	31
COMMENDATION//VALOROUS UNIT AWARD//ARMY GOOD CONDUCT MEDAL (2ND AWARD)//NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL/IRAQ CAMPAIGN MEDAL W/ CAMPAIGN STAR (3RD AWARD)//ARMY SERVICE//CONT IN BLOCK 18	LEVEL 1, 1 WEE WEEK, 2007//TE E 2007//NOTHING	CH TRNS OF	HAZRD M	AT 2 WI	EEKS,
15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' ED b. HIGH SCHOOL GRADUATE OR EQUIVALENT	UCATIONAL ASSISTANT	CE PROGRAM		YES YES	X NO
16. DAYS ACCRUED LEAVE 17. MEMBER WAS PROVIDED COMP			APPROPRIA		YES NO
PAID 0.5 DENTAL SERVICES AND TREATMENT OF THE PAID 1.5	MENT WITHIN 90 DAYS F	RIOR TO SEPA	RATION		IES NO
18. REMARKS		111111111111	11/1/2011/11	11111111111	
18. REMARKS ////////////////////////////////////	//CONT FROM BLOC	K 13: RIBE	08-20096 80N//OVEF	9920//MERSEAS SE	MBER RVICE
The information contained herein is subject to computer matching within the Depa verification purposes and to determine eligibility for, and/or continued compliance  19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 23910 IVY STREET PO BOX 53 SCHNEIDER INDIANA 46376	with, the requirements of a  b. NEAREST RELATI SHARON MORIN 214 N 10TH ST RENSSELAER IND	Federal benefit pr VE (Name and ac IANA 47978	ogra <b>m</b> . <u>:</u> Idress → <b>includ</b> 	記 ITI e <u>ZIR</u> Code) い	
20. MEMBER REQUESTS COPY 6 BE SENT TO IN	DIRECTOR OF VETER			X YES	NO
	AL AUTHORIZED TO SIG Y SIGNED BY: WEA				81

DD FORM 214- AUTOMATED, FEB 2000

MIKA L WEAKLAND, YB2, SUPERVISOR, TRANSITIONS & RSGN
PREVIOUS EDITION IS OBSOLETE.
GENERATED BY TRANSPROC

MEMBER

MEMBER - 1



CERTIFICATE OF RELEASE OR	DISCHARGE FRO	M ACTIVE D	UTY		
NAME (Last, First, Middle)     Z. DEPARTMENT, COMPONENT AND BRANCH     ARMY/RA		3. SOCIAL	SECURITY	NUMBER 6184	
4a. GRADE, RATE OR RANK         b. PAY GRADE         5. DATE OF I           SPC         E04         19830119	(YYYYMMDD		OBLIGATION TERMINATION DATE  O  O  O  O  O  O  O  O  O  O  O  O  O		
CHICAGO MEPS DES PLAINES, ILLINOIS 23910 IVY PO BOX 53	}	ENTRY (City and	state, or comp	lete address i	if known)
SCHNEIDER 8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND	INDIANA 46376  b. STATION WHERE	QEDARATED			
010005INRIFLE C CO P1	FORT WAINWRIGHT		3 - 4 0 D D		
9. COMMAND TO WHICH TRANSFERRED	LOKI MATMIKTOTI	I, AL 22,0	10. SGLI C	OVERAGE	NONE
938TH MP DET, (WPXJAA), 3 LAKESHORE DRIVE, MIC	CHIGAN CITY, IN 46360		AMOUNT: \$400,		
11. PRIMARY SPECIALTY (List number, title and years and months in	12. RECORD OF SERV		YEAR(S)	MONTH(S)	DAY(S)
specialty. List additional specialty numbers and titles involving periods of one or more years.)	a. DATE ENTERED AD		2007	01	31
one or more years.) 11B1O INFANTRYMAN - 2 YRS 11 MOS//NOTHING	b. SEPARATION DATE		2010	01	30
FOLLOWS	c. NET ACTIVE SERVIC		0003	0.0	00
	d. TOTAL PRIOR ACTIV		0003	00	05
	e. TOTAL PRIOR INACT		0003	06	16
	f. FOREIGN SERVICE	IVE OFICE	0002	11	16
	g. SEA SERVICE		0002	00	00
	h. EFFECTIVE DATE OF	DAY GRADE	2007	#c 01	31
SERVICE MEDAL//GLOBAL WAR ON PERRORISM SERVICE MEDAL//IRAQ CAMPAIGN MEDAL W/ CAMPAIGN STAR (3RD AWARD)//ARMY SERVICE//CONT IN BLOCK 18	FICIAI	IS MGT, 1 V S, 1 WEEK, K, 2007//FI CH TRNS OF FOLLOWS	WEEK, 200 2007//CO	077/COME	BAT ES CERT 1
15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDU b. HIGH SCHOOL GRADUATE OR EQUIVALENT OCUMENT	icational assistant	E PROGRAM	_	YES  Ció YES	X NO
16. DAYS ACCRUED LEAVE 17. MEMBER WAS PROVIDED COMPL	ETE DENTAL EXAMINA	TION AND ALL	APPROPRIA		YES NO
PAID 0.5 DENTAL SERVICES AND TREATM	ENT WITHIN 90 DAYS P	RIOR TO SEPA	RATION		X
18. REMARKS  SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA HAS COMPLETED FIRST FULL TERM OF SERVICE//DNL/ RIBBON (3RD AWARD)//COMBAT INFANTRYMAN BADGE//I	/CONF FROM BLOC	K 13 - RTBB	08-20090 ON/OVER	920//MEI 920//MEI SEAS SEI	MBER RVICE
The information contained herein is subject to computer matching within the Depart verification purposes and to determine eligibility for, and/or continued compliance with the subject to computer matching within the Depart verification purposes and to determine eligibility for, and/or continued compliance within the Depart verification purposes and to determine eligibility for, and/or continued compliance within the Depart verification purposes and to determine eligibility for, and/or continued compliance within the Depart verification purposes and to determine eligibility for, and/or continued compliance within the Depart verification purposes and to determine eligibility for, and/or continued compliance within the Depart verification purposes and to determine eligibility for, and/or continued compliance within the Depart verification purposes and to determine eligibility for, and/or continued compliance within the Depart verification purposes.	tment of Defense or with an vith, the requirements of a F b. NEAREST RELATIV	Federal benefit pro	gram 🧦 🤉 🐱	Federal agen	ess. Page
23910 IVY STREET PO BOX 53	SHARON MORIN 214 N 10TH ST RENSSELAER INDI				
20. MEMBER REQUESTS COPY 6 BE SENT TO IN	DIRECTOR OF VETER		· · ·	X YES	l l no
DIGITALLY SIGNED BY: KENT.JASON.ALLEN.1249385626	AUTHORIZED TO SIGN SIGNED BY: WEA AKLAND, YB2, SU	N (Typed name, gr KLAND MIKA	.LYNNE.1	signature) 12456128	81

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)						
23. TYPE OF SEPARATION	24. CHARACTER OF SERVICE	24. CHARACTER OF SERVICE (Include upgrades)				
RELEASE FROM ACTIVE DUTY	HONORABLE					
25. SEPARATION AUTHORITY	26. SEPARATION CODE	27. REENTRY CODE				
AR 635-200, CHAP 4	квк	3				
28. NARRATIVE REASON FOR SEPARATION						
COMPLETION OF REQUIRED ACTIVE SERVICE						
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD)		30. MEMBER REQUESTS COPY 4				
NONE		(Initials) JAK				

## Carolyn J. Pollard

Recorder of Deeds

Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730

fax: 219-648-6028

## Certification Letter

State of Indiana )	
)SS County of Lake)	
This is to certify that I, Carolyn J. Pollard, Acting Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a	i
Document is	
UNITED STATES DISCHARGE	
This Document is the property of	
as recorded as 2010-001238 JANUARY 8, 2010	
as this said document was present for the recordation when Carolyn J Pollard	
was Recorder at the time of filing of said document	
Dated this 8TH day of January ,2010	
IN THE RESOLUTION OF THE PARTY	
The Man ( )	
Deputy Recorder	
Caralyn J. Falland	
Carolyn J. Pollard, Recorder of Deeds	

Lake County Recorder- Carolyn J. Pollard -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730

Lake County Indiana

Form # 0023 Revised 5/2002