LATE OF INDIAN COUNTY FILED FOR RECORD

2010 000487

2010 JAN -6 AM 8: 41

INmrsd-eR2.0 08/26/2009

When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350 Alpharetta, GA 30005

Property Address:

345 N CALIFORNIA ST

HOBART, IN 46342

The Above Space for Recorder's Use Only ARD

2009(c) By DOCX, LLC

MID

000

0048048514

CRef#:01/05/2010-PRef#:R058-POF

Date: 12/21/2009-Print Batch ID: 100629

Recording Requested By:

Midland Mortgage Co.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK, whose address is 999 N.W. Grand Boulevard, Oklahoma City, OK 73118, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent

that the same be canceled and discharged of record. Original Borrower(s): ROBERT'S ELLIS AND JULIE A ELLIS, HUSBAND AND WIFE

Original Mortgagee: BANCPLUS MORTGAGE CORP.e property of

Date of Mortgage: 12/07/1994 the Lake Count Loan Amount: \$70,890.00

Recording Date: 12/14/1994 Document #: 94083918

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/30/2009.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK

> Linda Thoresen Vice President

State of GA County of Fulton

On this date of 12/30/2009, before me the undersigned authority, personally appeared Linda Thoresen, personally known to me to be the person whose name is subscribed as the Vice President of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS

MIDFIRST BANK, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Dianne Miskell

My Commission Expires: 04/09/2013

COUNTY

Dianne Miskell **NOTARY PUBLIC Fulton County** State of Georgia My Commission Expires April 9, 2013

Document Prepared By:

Ronald E Meharg

Kanaku

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

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