

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 JAN -6 AM 8:38

CAROLYN J. POLLARD  
ACTING RECORDER

2010 000447

When Recorded Mail to  
Pentagon Federal Credit Union  
C/O NTC 2100 Alt. 19 North  
-7 Palm Harbor, FL 34683  
Loan No:25916980748

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by: **STEVEN J GORDON & JODY A GORDON** to **PENTAGON FEDERAL CREDIT UNION** dated 08/08/2006, and recorded in Book Page , Instrument No.2006 080867 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address:

this 18th day of December in the year 2009

PENTAGON FEDERAL CREDIT UNION

BY:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 18th day of December in the year 2009, personally appeared BRYAN BLY the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

  
CRYSTAL MOORE  
Notary Public/Commission expires 09/23/2013

CRYSTAL MOORE  
Notary Public, State of Florida  
Commission # DD 927242  
Expires September 23, 2013  
Bonded Through National Notary Assn.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PFCRC 11279587 CJ2373220 form1/RCNIN1



\*11279587\*

✓ #4717901  
12  
BB

E