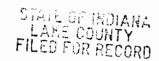
LAKE COUNTY RECORDER CAROLYN J. POLLARD ACTING RECORDER

2010 000387



2010 JAN -5 PH 3: 15

SWORN STATEMENT AND NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

TO: BP Products North America Inc. 2815 Indianapolis Blvd Whiting, IN 46394

DATE: January 4, 2010

YOU ARE HEREBY NOTIFIED that G.E. Marshall, Inc, an Indiana corporation (hereinafter called "Claimant"), whose address is 1351 Joliet Road, Valparaiso, Indiana 46385, intends to hold a Mechanic's Lien on all the right, title and interest of the owner, legal or equitable in the following described real estate in Lake County, State of Indiana:

Land Description:

Lot 15, Block 1, Davidson's Seventh Addition to the City of Whiting. As per plat thereof, recorded in Plat Book 2, page 76, in the office of the Recorder of lake County, Indiana

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commonly known as 2543 Schrage Ave. Whiting, Indiana, and all buildings, other structures and improvements thereon for the amount of Three Thousand Seven Hundred Thirteen Dollars and No Cents (\$3,713.00) for materials and services furnished by Claimant for work which included the demolition of structures.

Claimant has provided some of the aforementioned labor and/or materials within the last ninety (90) days.

Said claim is to include attorney's fees and expenses of the undersigned Claimant, interest and all other costs and expenses incurred in connection with the filing and any prosecution, collection, or foreclosure proceedings of this mechanic's lien.

G.E. Marshall, Inc.

Frank A. Marshall

ts. President

MS Word. Mechanics Lien Sworn Statement

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social

Security number in this document, unless required by law.

This document was prepared by Roberta Marshall

STATE OF INDIANA)

) SS:

COUNTY OF PORTER)

Before me, a Notary Public in and for said county and state, this 4th Day of January, 2010 personally appeared Frank A. Marshall, President of G.E. Marshall, Inc., who acknowledged execution of the foregoing instrument for and on behalf of said company and who, having been duly sworn, stated that the representations therein contained are true.

County of Residence: Porter My Commission Expires:

> This Document is the property of the Lake County Recorder!