STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 000384

2010 JAN -5 PM 3: 11

LAKE COUNTY RECORDER CAROLYN J. POLLARD ACTING RECORDER

EASEMENT FOR ANCHORS AND GUYS

EASEMENT # 39557

KNOW ALL MEN, that **GDS HOLDING, LLC**, herein called the "grantors", in consideration of the sum of one dollar (\$1.00) and other valuable considerations, in hand paid to the grantors, hereby grant to NORTHERN INDIANA PUBLIC SERVICE COMPANY, an Indiana corporation, and to its successors and assigns, the right and authority to construct, erect, maintain, operate, repair, replace and renew anchors and guys, in, upon, and over a strip of land situation in Section 4, Township 34 North, Range 9 West of the second Principal Meridian in the County of Lake, State of Indiana, and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

DEED REFERENCE: 2009 039457

The grantors reserve the use of said strip of land not inconsistent herewith, but no buildings or structures shall be erected or placed on said strip of land by grantors.

The grantee shall and will indemnify and save the grantors harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the grantee in the construction, erection, maintenance, operation, repair or removal of said anchors and guys shall be promptly paid for by the grantee.

The grantee may cut or rim trees, bushes and saplings growing upon or extending over said strip of land so far as may be reasonably necessary in the construction, operation and maintenance of said anchors and guys.

These presents to be binding on the heirs, executors, administrators, grantees and assign of the grantors, and upon the grantee, its successors and assigns.

of _ \	TITNESS WHEREOF, the Grantor has duly executed this instrument this day December, A.D. 2009. GDS HOLDING, LLC
(Signed)	BY: Michael L. Muenich, Mgr. (Signed)
(Signed)	(Signed)

This instrument prepared by: John R. Henry

JAN 0 5 2010

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

025035

STATE OF INDIANA,)
COUNTY OF LAKE) SS.
Personally appeared before me the undersigned, a Notary Public in and for said county and State Michael L. Muenich, Mgr. of GDS HOLDING, LLC
who acknowledged the execution of the foregoing instrument to be his voluntary act and deed. WITNESS my hand and notarial seal this
Print Name John R. Henry Jan R. Henry (SEAL)
My Commission Expires April 30, 2015 TA Resident of Lake County, Indiana
This Document is the property of the Lake County Recorder!
STATE OF INDIANA,) SS.
COUNTY OF
BE IT REMEMBERED that on this
and each acknowledged the execution of the foregoing instrument in behalf of said corporation as the voluntary act and deed of said corporation and of said corporation, for the uses and
purposes set forth.
WITNESS my hand and notarial seal the day and year first above written.
Print Name(SEAL)
Notary Public
My Commission Expires A Resident of County, Indiana
"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." John R. Henry

EXHIBIT "A"

Easement #39557

LEGAL DESCRIPTION

PART OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN IN THE COUNTY OF ST. JOSEPH, STATE OF INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 30; THENCE SOUTH 0°29'10" EAST ALONG THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 30 A DISTANCE OF 400 FEET TO A POINT; THENCE SOUTH 89°30'50" WEST A DISTANCE OF 30 FEET TO A POINT ON THE WEST 30 FOOT RIGHT-OF-WAY LINE OF BITTERSWEET ROAD, SAID POINT BEING A SOUTHWEST CORNER OF LAND DEEDED TO BOARD OF COUNTY COMMISSIONERS OF ST. JOSEPH COUNTY, INDIANA IN DEED RECORD 0901394, SAID POINT BEING THE PLACE OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 0°29'10" EAST ALONG THE WEST 30 FOOT RIGHT-OF-WAY LINE OF SAID ROAD A DISTANCE OF 30 FEET TO A POINT; THENCE SOUTH 89°30'50" WEST A DISTANCE OF 30 FEET TO A POINT; THENCE NORTH 0°29'10" WEST A DISTANCE OF 30 FEET TO A POINT; THENCE NORTH 0°29'10" WEST A DISTANCE OF 30 FEET TO A POINT; THENCE NORTH 0°29'10" WEST A DISTANCE OF 30 FEET TO A POINT; THENCE NORTH 89°30'50" EAST A DISTANCE OF 20 FEET TO THE PLACE OF BEGINNING OF THIS DESCRIPTION.

PREPARED BY MARBACH, BRADY & WEAVER, INC.

CONTAINING 0.014 OF AN ACRE OF LAND.

REF: DEED RECORD 0811755 Z 009 - 03945 7 (STATE PARCEL NUMBER: 71-05-29-100-001.000-011)

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