

2010 000194

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LAKE COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That SELECT HOME MORTGAGE, LLC

organized and existing under the laws of THE STATE OF DELAWARE , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES location and mailing address (if different) is , , ,

, whose

P .O. BOX 5137, DES MOINES, IA 50306-5137 party of the second part, its successors and assigns, a certain indenture of mortgage dated DECEMBER 24, 2009 , made by MITCHELL J LYNN, A SINGLE PERSON

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED TWENTY SIX THOUSAND EIGHT HUNDRED TWELVE AND 00/100 Dollars (\$ * and all its rights, title and interest in and to the premises situated in the county of LAKE Dollars (\$ ****126,812.00),

, State of Indiana, and described in said mortgage as follows, to-wit: SEE ATTACHED LEGAL DESCRIPTION

the Lake County Recorder!

which said mortgage is recorded in the office of the Recorder of LAIC-

County, in the State of Indiana, in Book No.

at Page as Document No. and the money due or to grow due thereon, with the interest: together with the said note therein described

0116042821 NMFL #0668 (INAS) Rev 06/12/2006

Indiana Assignment of Mortgage

with Acknowledgment

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forever, subject or	aly to the provisions in the said	I indenture of mortgage contained.
	S WHEREOF, the party of t	he first part has caused this instrument to be executed in its
name by		,
its		, and attested by
		, its
		and its corporate seal to be hereunto affixed this
24TH	day of DECEMBER	, A.D.2009 . SELECT HOME MORTGAGE, LLC
A CONTROLL		SELECT HOME MOREGAGE, LLC
ATTEST:		
		Pro X
		By: RYAN PEARSON
		V.P. LOAN DOCUMENTATION
This form was prepared by: SELECT HOME MORTGAGE, LLC		
Tills form was pre	DOCI	address: 2211 BUTTERFIELD RD, SUITE 200,
DOWNERS GROVE, IL 605151493 tel. no.: (630) 725-5000		
NOTOFFICIAL		
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security		
number in this document, unless required by law t is the property of		
/		ounty Recorder!
	the Lake C	builty Recorder.
Commonwe	alth/State of ILLINOIS	
County of	DUPAGE	
On this the		tr , 2009 , before me,
		, the undersigned officer, personally appeared
RYAN PE	ARSON	, who acknowledged himself to be the
V.P. LOAN DOCUMENTATION of SELECT HOME MORTGAGE, LLC , a		
LIMITED LIABILITY COMPANY , and that he, as such		
being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the		
name of the LIMITED LIABILITY COMPANY by himself as		
In witness whereof I hereunto set my hand and official seal.		

OFFIGIAL SEAL
ZORICA JOVANOVIC
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-9-2011

No: 920098884

LEGAL DESCRIPTION

Lot 3 in Fashion Terrace. Unit No. 1, in the City of Crown Point, as per plat thereof, recorded in Plat Book 34 page 72, in the Office of the Recorder of Lake County, Indiana.



LEGAL 6 98 SB