

2

2009 083977

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 DEC 18 AM 9:29

MICHAEL A. BROWN
RECORDER

Loan # 0596498238

ASSIGNMENT OF MORTGAGE

County of LAKE, State of INDIANA

Know all Men by These Presents:

That **Mortgage Electronic Registration Systems, Inc.**, as nominee for **CLEARWATER MORTGAGE** acting herein by and through its duly authorized officers, herein after called transferor, of the County of **DENTON**, State of **TEXAS**, for and in consideration of **TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION**, to it in hand paid by **Nationstar Mortgage, LLC, 350 Highland Dr, Lewisville, TX 75067** herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the herein after described indebtedness.

AND Transferor further Grants, Sells, and conveys unto the Transferee, all rights, title, interest, and liens owned or held by the Transferor in the herein after described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

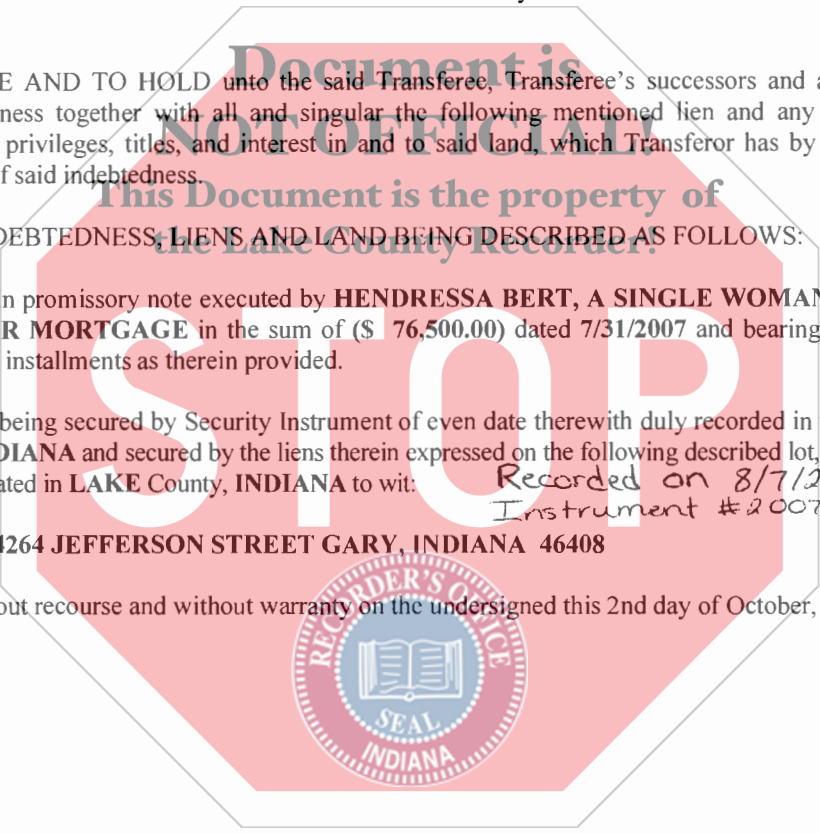
One certain promissory note executed by **HENDRESSA BERT, A SINGLE WOMAN** payable to the order of **CLEARWATER MORTGAGE** in the sum of (\$ **76,500.00**) dated **7/31/2007** and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of **LAKE** County, **INDIANA** and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **LAKE** County, **INDIANA** to wit:

Recorded on **8/7/2007** as
Instrument # **2007 064225**

Property Address: **4264 JEFFERSON STREET GARY, INDIANA 46408**

EXECUTED, without recourse and without warranty on the undersigned this 2nd day of October, 2009



108457
15"
BS

Mortgage Electronic Registration Systems,
Inc., as nominee for CLEARWATER
MORTGAGE

BY: *Aaron Boneau*
Name: AARON BONEAU
Title: ASSISTANT SECRETARY

State of TEXAS
County of DENTON ss:

BEFORE ME, the undersigned, a Notary Public in and for the state aforesaid, on this **2nd day of October, 2009** personally appeared **AARON BONEAU, ASSISTANT SECRETARY** of Mortgage Electronic Registration System, Inc., as nominee for **CLEARWATER MORTGAGE**, and known to me to be the person whose name is subscribed to foregoing instrument and acknowledged to me that this person executed the same purposes and considerations therein expressed, as the act and deed of said corporation and in the capacity therein stated.

DAVID HANSEN
NOTARY PUBLIC
COLLIN COUNTY, TEXAS
My Commission Expires: 2/21/2010

[Handwritten Signature]

Document is NOT OFFICIAL!
Notary Public In And For
The State of TEXAS
County of COLLIN
Printed Name: **David Hansen**
My Commission Expires: **2/21/2010**
**This Document is the property of
the Lake County Recorder!**

Drafted by: **Ashlee Green**
Please Return To:
First American RES – ATTN Nationstar Mtg
450 E. Boundard Street
Chapin, SC 29036
459-549-2000

