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MICHAEL A. BROWN
RECORDER

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage from Westpark Development, Inc., to AMERICAN SAVINGS, FSB in the amount of One Million Nine Hundred Thousand Dollars and 00/100 (\$1,900,000.00) dated March 22, 2006 and recorded March 31, 2006, as Document No. 2006-026465 AND A Modification Agreement to increase Loan Amount to Two Million Three Hundred Thousand Dollars and 00/100 (\$2,300,000.00), dated November 14, 2006 and recorded December 20, 2006 with Document number 2006 105528 in the Office of the Recorder of Lake County, Indiana is hereby released and satisfied **only** as to the following described real estate, to-wit:

Lot 50 in Trail Creek Subdivision, Unit One, as per plat thereof as recorded in Plat Book 100 Page 99 in the Office of the Recorder of Lake County, Indiana.

Dated this 2nd Day of November, 2009.

AMERICAN SAVINGS, FSB

ATTEST:

By:

Todd C. Williams, Vice President
This Document is the property of the Lake County Recorder!

By:

Jacqueline Mulvihill - Loan Processor

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State, this 2nd day of November, 2009 personally appeared Todd Williams, Vice President and Jacqueline Mulvihill, Loan Processor, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL

Betty B. O'Rourke, Notary Public

My Commission Expires: January 9, 2016

County of Residence: Lake

Prepared by: Clement B. Knapp, Jr., Attorney at Law.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW

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