STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2009 082648

2009 DEC 14 AM 9: 58

MICHAEL A. BROWN RECORDER

INmrsd-eR2.0 08/26/2009 When Recorded Return To:

**Everhome Mortgage** 8100 Nations Way Jacksonville, FL 32256 Property Address:

238 N ARBOGAST AVE GRIFFITH, IN 46319

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

**EVER** 

140

9000311308

MIN #: 100011990003113088 MERS Telephone #: 888/679-6377 CRef#:12/17/2009-PRef#:R114-POF Date:11/17/2009-Print Batch ID:97996

Recording Requested By: **Everhome Mortgage** 



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 8100 Nations Way Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): STACEY L. HUMBLE

Original Mortgagee: CALUMET SECURITIES CORPORATION

Date of Mortgage: 11/24/1998 the Lake Coun Loan Amount: \$60,000.00

Recording Date: 12/01/1998 Document #: 98094687

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/25/2009.

Mortgage Electronic Registration Systems, Inc.

Abigail Roe

Assistant Vice President

State of FL County of **Duval** 

The foregoing instrument was acknowledged before me this 11/25/2009 by Abigail Roe as Assistant Vice President of Mortgage Electronic Registration Systems, Inc., a state of corporation, on behalf of the corporation. He/she is (check one) Personally known to me or Has produced or proved to me through satisfactory evidence of identification, Type of Identification: , and acknowledged that he/she, \_, and acknowledged that he/she, being duly authorized, has executed the same in his/her capacity, the foregoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Christine C. Mathews My Commission Expires: 03/27/2011

**Document Prepare** 

CHRISTINE C. MATHEWS Notary Public - State of Florida Ay Commission Expires Mar 27, 2011 Commission # DD 635901 Bonded Through National Notary Ass

Elite Lender Services, CINDY RONE MOUS 8100 Nations Way, Jacksonville, FL 32256