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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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2009 DEC 14 AM 9:52

MICHAEL A. BROWN  
RECORDER

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Document is  
**QUITCLAIM DEED**

MAIL TAX BILLS TO:  
201 Hoffman Street  
Crown Point, Indiana, 46307

**NOT OFFICIAL!** TAX KEY NO: 23-09-0045-0032

This Document is the property of  
the Lake County Recorder!

This indenture witnesseth that:

Thomas E. Tolle, over the age of eighteen (18) years, Grantor(s), QUITCLAIM(S) to:

**Thomas E. Tolle and Erica Tolle, husband and wife,**

For and in consideration of ONE dollars (\$1.00) and other good and valuable consideration and receipt of which is hereby acknowledged the real estate in Lake County in the State of Indiana commonly known as 201 Hoffman Street, Crown Point, Indiana, 46307 and legally described as follows:

SEE ATTACHED EXHIBIT "A"

Subject to all limitations, restrictions and easements of record. Grantee(s) assume and agree to pay the real estate taxes next due and payable and real estate taxes and assessments thereafter.

Dated this 01<sup>st</sup> day of JULY, 2008.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

\$20

021575

DEC 11 2009

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

CK#  
2324113  
C/A

E

By: Thomas E. Tolle  
Thomas E. Tolle

By: \_\_\_\_\_

State of INDIANA  
County of LAKE

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said county and state personally appeared Thomas E. Tolle, Grantor(s) herein and acknowledged the execution of Grantor(s) name on the foregoing deed as his/her/their voluntary act. In witness whereof, I have hereunto subscribed my name and affixed my official seal this 01<sup>st</sup> day of JULY, 2009

By: Alicia A. Herndobler  
Notary Public

Printed Name: ALICIA A. HERNDOBLER  
My Commission Expires: APRIL 15, 2010  
A Resident of PORTER County, State of INDIANA

**ALICIA A. HERNDOBLER**  
**NOTARY PUBLIC**  
**SEAL**  
**EXPIRES 04-15-2010**  
**STATE OF INDIANA**

State of \_\_\_\_\_  
County of \_\_\_\_\_

Before me, the undersigned, a Notary Public in and for said county and state personally appeared, Grantor(s) herein and acknowledged the execution of Grantor(s) name on the foregoing deed as his/her/their voluntary act. In witness whereof, I have hereunto subscribed my name and affixed my official seal this \_\_\_\_\_ day of \_\_\_\_\_

By: \_\_\_\_\_  
Notary Public  
Printed Name: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_  
A Resident of \_\_\_\_\_ County, State of \_\_\_\_\_

**Prepared by:** Frank P. Dec, Esq., American National Abstract, LLC, 8940 Main Street, Clarence, NY 14031.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Frank P. Dec, Esq.

Exhibit "A"  
Legal Description

All that certain lot or parcel of land situate in the **County of Lake**, State of Indiana, and being more particularly described as follows:

BEING KNOWN AND DESIGNATED as part of Outlot 1 as shown on the recorded plat of Pratt and Reuschill's Subdivision, in the City of Crown Point, recorded in Plat Book 1, Page 8 in the Office of the Recorder of Lake County, Indiana, described as follows:

COMMENCING at a point in the west line of Holliman Street, being 30 feet west of the east line of the west  $\frac{1}{2}$  of the southwest  $\frac{1}{4}$  of Section 5, Township 34 North, Range 8 West of the 2<sup>nd</sup> Principal Meridian, and on the north line of the North Street being 20 feet north of the south line of said section, thence north along said west line of Hoffman Street, 62 feet; thence west parallel with said north line of North Street 120 feet; thence south 62 feet; thence west parallel with said north line of North Street 120 feet; thence south 62 feet to said north line of North Street; thence east 120 feet to the place of beginning.

THE IMPROVEMENTS THEREON BEING KNOWN AS 201 HOFFMAN STREET, CROWN POINT, IN 46307.

BEING the same property conveyed by deed dated November 7, 2006 from Anita L. Mitchell to Thomas E. Tolle and recorded in the Office of the Recorder for Lake County on November 22, 2006 at Instrument #2006-103680.

