

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 082623

2009 DEC 14 AM 9:47

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 08/26/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301
Property Address:
9945 ASHWOOD LANE
MUNSTER, IN 46321

USBH	515	8400061630
-------------	------------	-------------------

MIN #: 100188509010310045
MERS Telephone #: 888/679-6377
CRef#:12/04/2009-PRef#:R105-POF
Date:11/19/2009-Print Batch ID:98314
Recording Requested By:
US Bank Home Mortgage



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE**, whose address is **701 E. 22ND ST. SUITE 125, LOMBARD, IL 60148**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **MUHAMMED NIAZ LATIF AND DILARA BEGUM, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE**
Date of Mortgage: **01/26/2009** Loan Amount: **\$342,000.00**

Recording Date: **02/05/2009** Document #: **2009 006532**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/01/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE

[Signature]
Cathy Beckhart
Assistant Secretary



State of **KY**
County of **Daviess**

On this date of **12/01/2009**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

[Signature]
Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2013**

Document Prepared By:

[Signature]
Liz Funk

4801 Frederica St., Attn: Release Dept., Owensboro, KY 42301



12th
019427

Rm

E