STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 DEC 14 AM 9: 42

MICHAEL A. BROWN RECORDER

2009 082601

Prepared By/Record and Return to: Prepared By: EVANGELINE DEOCAREZA JPMorgan Chase Bank, N.A. Loan Servicing ^ 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 23, 2007, made by LEE M NEUBECKER AND DAVID NEUBECKER to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$133,000.00 and recorded on October 10, 2007 Volume/Book NA Page NA Document 2007 080769 in Mortgage Records of LAKE County, State of Indiana.

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Witness my hand and seal on 12/03/09

ocument is the property of

JPMORGAN CHASE BANK, N.A.ke County Recorder!

YAKITA WATKINS

Vice President State of Louisiana Parish/County of OUACHITA



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PUBLIO CYTA PAS

On 12/03/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared YAKITA WATKINS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147 LIPÉTIME COMMISION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. EVANGELINE DEOCAREZA

MERS Phone, if applicable: 1-888-679-6377

Investor No.:

Investor Loan No.:

Loan No.: 00447050014482

County of: LAKE

Outbound Date: 11/27/09