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WHEN RECORDED MAIL TO:

BRIAN P MOLD 6847 ROSEWOOD AVE HAMMOND IN 46324-1422

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2009 082600

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 DEC 14 AM 9: 42

MICHAEL A. BROWN RECORDER

THIS SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE BY CORPORATION

## Know all Men by these Presents, that the

## MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BRIAN P. MOLD, DIVORCED AND NOT SINCE REMARRIED of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 29<sup>TH</sup> day of OCTOBER A.D. 1998 and recorded NOVEMBER 3, 1998 in the Recorder's office of LAKE County, in the State of INDIANA, in book N/A of Records, on page N/A as Document No. 98086764 and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of LAKE and State of INDIANA as follows, to wit:

LEGAL DESCRIPTION: LOT 19, RIDGEMOOR ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 17, PAGE 22, IN LAKE COUNTY.

PIN Number: 35-273-20 Loan Number: 231743194 Property Address: 6847 ROSEWOOD AVENUE

HAMMOND, IN 46324-1422

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION
FORMERLYKNOWN AS MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO FIRST SAVINGS
AND LOAN ASSOCIATION OF SOUTH HOLLAND

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Authorized Signer, this 24<sup>TH</sup> day of NOVEMBER A.D. 2009.

THIA DAVIS, Vice I

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CARMEN THOMPSO

, Authorized Signer

BB

STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Vice President of MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND and CARMEN THOMPSON personally known to me to be the Authorized Signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Authorized Signer, they signed and delivered this said instrument of writing as Vice President and Authorized Signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 24<sup>TH</sup> day of NOVEMBER A.D. 2009.

"OFFICIAL SEAL"
TONY VIRAMONTES, Notary
TONY VIRAMONTES
NOTARY PUBLIC, STATE OF JELINOIS
My Commission Expires 09/19/2012
TOFFICIAL:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS, VICE PRESIDENT OF
MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK AS SUCCESSOR IN
INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,
6111 NORTH RIVER ROAD, ROSEMONT IL 60018. KK

