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WHEN RECORDED  
MAIL TO:

BRIAN P MOLD  
6847 ROSEWOOD AVE  
HAMMOND IN 46324-1422

9

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 082600

2009 DEC 14 AM 9:42

MICHAEL A. BROWN  
RECORDER

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

**Know all Men by these Presents, that the**

**MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS  
MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BRIAN P. MOLD, DIVORCED AND NOT SINCE REMARRIED of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 29<sup>TH</sup> day of OCTOBER A.D. 1998 and recorded NOVEMBER 3, 1998 in the Recorder's office of LAKE County, in the State of INDIANA, in book N/A of Records, on page N/A as Document No. 98086764 and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of LAKE and State of INDIANA as follows, to wit:

LEGAL DESCRIPTION: LOT 19, RIDGEMOOR ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 17, PAGE 22, IN LAKE COUNTY.

PIN Number: 35-273-20  
Loan Number: 231743194

Property Address: 6847 ROSEWOOD AVENUE  
HAMMOND, IN 46324-1422

**IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION  
FORMERLY KNOWN AS MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO FIRST SAVINGS  
AND LOAN ASSOCIATION OF SOUTH HOLLAND**

hath hereunto caused its corporate seal to be affixed,  
and these presents to be signed by its Vice President,  
and attested by its Authorized Signer, this 24<sup>TH</sup>  
day of NOVEMBER A.D. 2009.

By: Cynthia Davis  
CYNTHIA DAVIS, Vice President

Attest: Carmen Thompson  
CARMEN THOMPSON, Authorized Signer

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✓ #716560  
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BB

