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MICHAEL A. BROWN
RECORDER

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09-3604F

Foutty & Foutty, L.L.P.
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155 East Market Street
Indianapolis, IN 46204



Loan Number:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation as nominee for FLAGSHIP MORTGAGE CORPORATION, whose mailing address is c/o CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63368-2240, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto CITIMORTGAGE INC., whose mailing address is 1000 Technology Drive, O'Fallon, MO 63368-2240, all of its rights, title and interest in and to that certain mortgage dated DECEMBER 21, 2007, executed by GREGORY A MURZYN AND PHYLLIS MURZYN, recorded in the Office of the Recorder of LAKE County, Indiana, on 1/11/08, as Instrument Number 2008 002847, together with the note or obligation described in said mortgage and the money due and to become due thereon.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FLAGSHIP MORTGAGE CORPORATION, has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this October 16, 2009.

Grantee's Mailing Address:

CitiMortgage, Inc.
P.O. Box 790014
St. Louis, MO 63179-0014

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., a Delaware
Corporation, as nominee for FLAGSHIP
MORTGAGE CORPORATION

By:

Printed: Scott Scheiner
Title: Vice President

ACKNOWLEDGMENT

STATE OF MISSOURI
COUNTY OF ST CHARLES

BEFORE ME, a Notary Public in and for said State, personally appeared, Scott Scheiner, as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation as nominee for FLAGSHIP MORTGAGE CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument; and he/she acknowledged to me that he/she executed the same for the purpose and consideration therein expressed as the act and deed of said corporation and in the capacity therein stated. He/she is personally known to me.

WITNESS my hand and Notarial Seal official seal this October 16, 2009.

_____, Notary Public

My County of Residence: _____

My Commission Expires: _____

ALEX D CROSSMAN
Notary Public - Notary Seal
State of Missouri
St. Charles County
Commission #08672776
My Commission Expires 11/04/2012

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.
MELANIE A. WAGNER

Prepared by: Matthew L. Foutty

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