

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 082590

2009 DEC 14 AM 9:38

MICHAEL A. BROWN  
RECORDER



**Satisfaction of Mortgage**

Loan Administration #: 0070173216 "NATHAN M JOHNSON SR" LAKE COUNTY, Indiana  
MERS #:100749500701732169 VRU #: 1-888-679-6377  
P.O.Date: 12/01/2009

THIS CERTIFIES that a certain mortgage executed by **NATHAN M JOHNSON SR & JOHANNE M JOHNSON, HUSBAND & WIFE**; to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR BANC GROUP MORTGAGE CORP.** dated **December 03, 2008**, calling for the original principal sum of **(\$244,098.00)**, and recorded on **12/10/2008** in Mortgage Record **N/A**, page **N/A** and/or Instrument # **2008 083104** , of the records in the office of the Recorder of **LAKE COUNTY** County, **INDIANA**, is hereby fully released and satisfied.

Property Address: **9612 LEE PLACE, CROWN POINT, IN 46307**

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **2nd** day of **December, 2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

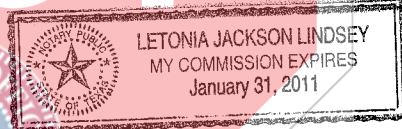
By:   
**NIKKI FREEMAN**  
**ASSISTANT SECRETARY**

Mortgage Electronic  
Registration Systems, Inc.  
Corporate Seal  
1999 Delaware

State of **TEXAS**  
County of **DALLAS**

Before me, **Letonia Jackson Lindsey**, the undersigned, a Notary Public in and for said County and State this **2nd** day of **December, 2009**, personally appeared **Nikki Freeman, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.


Witness my hand and Notarial Seal



  
Notary Public  
**LETONIA JACKSON LINDSEY**

(This area is for notarial seal)

This instrument was prepared by **Robert Lopez** and I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

  
**Robert Lopez**  
Loan Administration  
1555 West Walnut Hill Lane, Suite 200  
Irving TX - 75038

When Recorded Return To:  
**NATHAN M JOHNSON SR**  
**9612 LEE PLACE**  
**CROWN POINT, IN 46307** ←

✓ # 518439  
12-  
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