

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 082463

2009 DEC 14 AM 8:50

MICHAEL A. BROWN
RECORDER

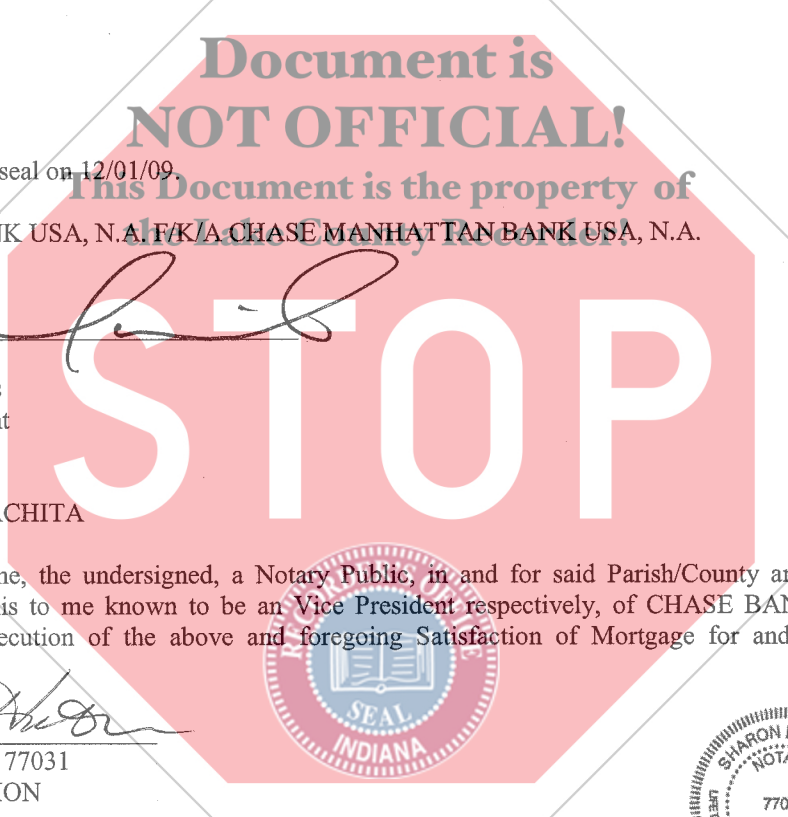
Prepared By/Record and Return to:
Prepared By: MARAH MACE FLORENTINO
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE BANK USA, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 14, 2001, made by DENNIS PROTEGA AND CINDY L. BINKOWSKI to the order of CHASE MANHATTAN BANK USA, N.A., the principal sum of \$27,750.00 and recorded on December 21, 2001 Volume/Book NA Page NA Document 2001 104827 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 12/01/09.

CHASE BANK USA, N.A. / F/K/A CHASE MANHATTAN BANK USA, N.A.

By: *[Signature]*

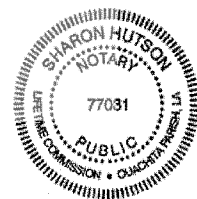
Ulanda Willis
Vice President

State of Louisiana
Parish/County of OUACHITA

On 12/01/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Ulanda Willis to me known to be an Vice President respectively, of CHASE BANK USA, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

[Signature]

SHARON HUTSON - 77031
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARAH MACE FLORENTINO**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00429258690836
County of: LAKE
Outbound Date: 11/25/09

✓ #
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