

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 082462

2009 DEC 14 AM 8:50

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: WENILYN HUBILLA
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 2, 2006, made by CRAIG W HOPKINS to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$115,000.00 and recorded on October 25, 2006 Volume/Book N/A Page N/A Document 2006 093303 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 12/01/09.

JPMORGAN CHASE BANK, N.A.

By: *Ulanda Willis*

Ulanda Willis
Vice President

State of Louisiana
Parish/County of OUACHITA

On 12/01/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Ulanda Willis to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

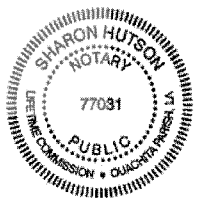
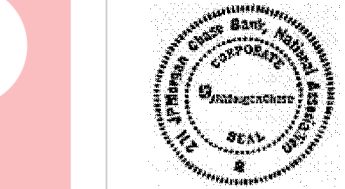
Sharon Hutson

SHARON HUTSON - 77031
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **WENILYN HUBILLA**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530774909
County of: LAKE
Outbound Date: 11/25/09



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