

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 082449

2009 DEC 14 AM 8:45

MICHAEL A. BROWN
RECORDER




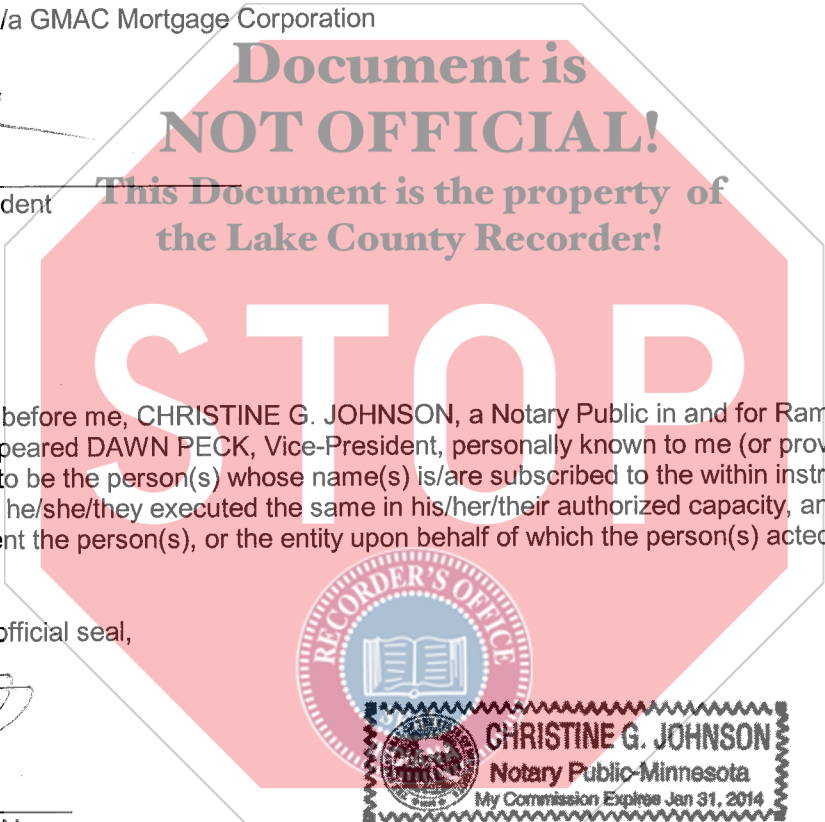
Satisfaction of Mortgage

GMAC MORTGAGE, LLC #:0126624204 "CARDWELL" Lender ID:10025/1673721769 Lake, Indiana PIF: 12/02/2009
KNOW ALL MEN BY THESE PRESENTS that GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation, holder of a certain Mortgage to secure the amount of \$109,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.
Original Mortgagor: MICHAEL H CARDWELL AND FAY C. CARDWELL
Original Mortgagee: GMAC MORTGAGE CORPORATION
Dated: 10/26/1999 Recorded: 11/12/1999 as Instrument No.: 99093398, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 2525 W 65TH AVENUE, MERRILLVILLE, IN 46410

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation
On December 7th, 2009


By: 
DAWN PECK, Vice-President

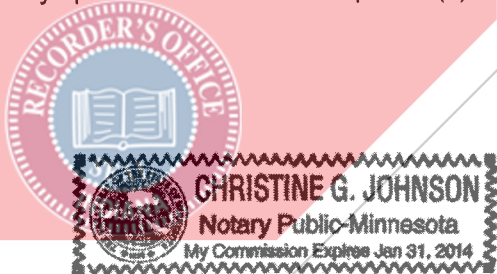


STATE OF Minnesota
COUNTY OF Ramsey

On December 7th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



When Recorded Return To:
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117
This instrument was prepared by:
Usha Prabhu, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Usha Prabhu.

Handwritten notes:
\$12
CK#
0076430469
CA