

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 082429

2009 DEC 14 AM 8:43

MICHAEL A. BROWN  
RECORDER


### Satisfaction of Mortgage

Loan#: 0029485893  
Invoice#: E1461341  
Package#: 76114007  
Document#: 1039908

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **November 24, 2004** from **KATHLEEN A KRAS / DAVID A KRAS** and filed for record **December 2, 2004** as Document Number **2004 101443** for Loan Amount of **\$135000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **4th** day of **December, 2009**

PHH MORTGAGE CORPORATION f.k.a. CENDANT  
MORTGAGE CORPORATION

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

By   
Sandy Kinnunen, Assistant Vice President




STATE OF Minnesota )  
COUNTY Ramsey ) SS

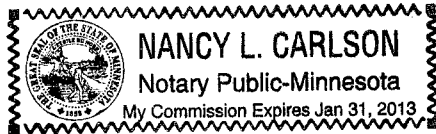
1426 12/3/2009 76114007/1

On **December 4, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Sandy Kinnunen the Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Soundararajan Manikandan  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
Nancy L. Carlson, Notary Public  
My Commission Expires: **January 31, 2013**

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



↑

#12  
CK#  
0076423261  
CA

E \$