2009 013863

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 MAR _ 5 AM 9: 02

MICHAEL A. BROWN RECORDER

Recording requested by

And when recorded mail to:

Phillip A. Norman, P.C. 2110 North Calumet Avenue Valparaiso, IN 46383 Loan No.:

Space above this line for Recorder's use only

IMPORTANT NOTICE

After having been recorded, this Assignment should be kept with the Note and Mortgag

hereby assigned

* RE-RECORDED

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FORFIRST FRANKLIN MORTGAGE LOAN TRUST 2002-FF46 MORTGAGE PASS—THROUGH CERTIFICATES, SERIES 2004-FF46 all beneficial interest under that certain Mortgage dated March 5, 2004, executed by Jeffrey L. Hurt, to secure certain obligations in favor of First Franklin Financial Corp., a Subsidiary of National City Bank of Indiana, as beneficiary, recorded March 17, 2004, as Instrument No.: 2004-22154 in the office records in the Office of the Recorder of Lake County, Indiana.

*2004

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part the real property described therein.

Dated: FEB 1 3 2009

FIRST FRANKLIN FINANCIAL CORP., A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA,

*Re-recorded to correct Grantee's name.

Its: M. Kelly Michie, 1st Vice President

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| STATE OF | The Man was |) | |
|---|---|-------------|--|
| COUNTY OF _ | COLLIN |) SS:) | |
| On | FEB 1 3 2009 | | fore me, the undersigned Notary Public in |
| and for said cou | nty, personally app | eared | M. Kelly Michie, 1st Vice President personally |
| known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) | | | |
| whose name(s) is/are subscribed to the within instrument and acknowledged tome that | | | |
| he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf or | | | |
| which the person(s) acted, executed the instrument. | | | |
| which the person | n(s) uctou, encoure | | huxo Undant |
| digna et Servi Sover Sover Sover sall de sall différent de | de antidio de la companya de la comp | nerigit | N. Dilli |
| | JORGE VARGAS | . | Notary Public V |
| | dy Commission Expires | 1 | JORGE VARGAS |
| | May 5, 2010 | | Printed Name |
| Ag and heart Am alan addi cated | | ocu1 | nent is |
| My County of Residence: Denton FFICIAL! | | | |
| | | | is the property of |
| | the La | ke Cou | nty Recorder! |
| I affirm under tl | he penalties for per | jury that I | have taken reasonable care to redact each |
| social security number in this document unless required by law. | | | |
| Phillip A. Norm | nan Phillips C | Non | |
| | | | |
| | | STELLIE THE | RSOLL |
| | | | |
| | | ELLIANI, NO | MANAGURIS |

This instrument prepared by: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, IN 46383; Telephone: (219) 462-5104