2009 08239 STATE OF INDIANA RE: Annie J. Smith 2162 Whitcomb Street **COUNTY OF LAKE GARY, INDIANA** CITY OF GARY, INDIANA DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT WAIVER, RELEASE, REMISE and SATISFACTION OF **Housing Rehabilitation Program** For Valuable Consideration, the City of Gary, Indiana, Department of Planning and Community Development, now known as Department of __ Community Development ,certifies that a certain Housing Rehabilitation Program-Lien, existing in favor of the City of Gary, Department of Planning and against Annie J. Smith's estate, located in Gary, Lake County, Indiana, Commonly known as Tarrytown 2nd SUB. L. 11 BL. 4 in Lake County, Indiana in

which Lien is described as follows:

the Office Recorder of Lake County, Indiana.

Housing Rehabilitation Program Lien, In the amount of \$9,042.00 dated November 17, 2004 by and between Annie J. Smith and the City of Gary, Department of Planning and Community Development, recorded as Document No. 2004 108046 on December 20, 2004, in the Office of the Recorder of Lake County Indiana.

ocument is

is hereby WAIVED, RELEASED, REMISED, RELINQUISHED AND SATISFIED.

DEPARTMENT OF COMMUNITY DEVELOPMENT

Dated: December 1, 2009

Jacquelyn Drago-Hunter, DIRECTOR

1500

an

RE: Annie J. Smith

2162 Whitcomb Street GARY, INDIANA

STATE OF INDIANA, COUNTY OF (LAKE) SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 1st day of December 2009 appeared Jacquelyn Drago-Hunter, Director of City of Gary, Indiana Department of Community Development, and acknowledged the execution of the above and foregoing Waiver, Release, Remise and Satisfaction of Emergency Rehabilitation Program Lien.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affix my official ocument is seal.

My Commission Expires

Resident: Lake County

This instrument prepared by Luci L. Horton, Attorney No. 7785-45

Return To:

CITY OF GARY, INDIANA 839 Broadway, Suite 302 North

GARY, INDIANA 46402

"I AFFIRM, UNDER THE PENALTIES FOR DEPARTMENT OF COMMUNITY DEVELOPMEN BERJURY, THAT I HAVE TAKEN REASON-SECURITY NUMBER IN THIS DOCUMENT. UNLESS REQUIRED BY LAW."

PREPARED BY: _