STATE OF INDIANA LAKE COUNTY FILED FOR REGORD

## 2009 082386

2009 DEC 11 PM 2: 29

## MEMORANDUM OF CONTRACTCORDER (SENIOR REHABILITATION PROGRAM)

|  | <b>THIS MEMORANDUM OF CONTRACT</b> evid October 27, 2009 (the "Contract"), made b   |   |  |
|--|---|---|--|
| Billie Dorsey, 4038 Louisiana Street, Gary, IN 46409, as Owner of real estate located in |   |   |  |
|  | , Lake County, Indiana, hereinafter called the "Pro   |   |  |
| ·  |   |   |  |
| 1.   | The legal description, key no, and common address   | s of the Property subject to the Contract is:   |  |
|  | Woodbury Park Addition L.15, BL.2, South 20 I<br>County, Indiana; Key #25-45-08-27-281-015.0000   |   |  |
| 2.   | The amount of the Contract is \$11,055.00<br>October 27, 2009 and ends  |   |  |
| 3.   | The following agreements and covenants of the Coparticular notice, are set forth in abbreviated or su   |   |  |
|  | (a) CONTRACTOR agrees to waive, and does he upon the real estate herein above described and accordance with the terms of this contract. CONT attach to the real estate.   | the building to be improved thereon in  |  |
|  | (b) OWNER agrees to maintain the property as an minimum of <u>Five</u> (5) years from the de "Affordability Period"). In the event that the OV property during the Affordability Period, then the shall be entitled to the return of funds paid for rep Department shall have a lien on the property in the | WNER shall sell, transfer, or refinance the Department of Community Development air of the property, on a pro rata basis. The         |  |
| 4.   | The Contract contains other agreements and contains other agreements and contains of it in possession of the particle in the Department of Community Development 302N, Gary, Indiana 46402. Such agreements reference, in this Memorandum as though contains  | ties. A complete copy of the Contract is on<br>at of the City of Gary, 839 Broadway, Suite<br>and covenants are incorporated, by this |  |
|  | SIGNED this day of October_   | _, 2009<br>GCO A-C<br>RM  |  |
|  | -1-   | GCD A-C   |  |
|  |   | RAN   |  |
|  |   |   |  |
|  |   |   |  |

| Ability, Inc.  | Billie Dorsey  |  |
|--|--|--|
| By: Whiteway   | By: Billie Dersey  |  |
| CONTRACTOR /   | OWMER /  |  |
|  | By:  |  |
|  | OWNER  |  |
| 4332 West 47th Avenue, Gary, IN  | 4038 Louisiana Street, Gary, IN  |  |
| ADDRESS  | ADDRESS  |  |
|  |  |  |
| STATE OF INDIANA, COUNTY OF LAB  | Œ) SS:   |  |
|  |  |  |
| Before me, a Notary Public in and for said Co  |  |  |
| Ability, Inc. and Billie Dors  | sey , who acknowledged the execution of the  |  |
| foregoing Memorandum of Contract, an   | d who having been duly sworn, stated that the tness my hand and Notarial Seal this 2441 day of             |  |
| Of tobula 2009   | ment is day of   |  |
| NOTO   | PETCIAL  |  |
| M. C F April 11, 21  | 10 Signature lakean halta  |  |
| My Commission Expires  | t is the property  |  |
| Resident of the Lake Co  | Printed: Deign MATES   |  |
|  |  |  |
|  | I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security |  |
|  | Number in this document, unless required by law.   |  |
|  | psolitania   |  |
|  |  |  |
|  | Mail To:   |  |
|  | ommunity Development   |  |
| 839 Broadway, Suite 302N<br>Gary, IN 46402   |  |  |
| Gan  | SEAL SEAL  |  |
| May the state of t | VOIANATURE   |  |
| (Prepared by City of   | of Gary Law Department)  |  |