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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 082366

2009 DEC 11 PM 2:04

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

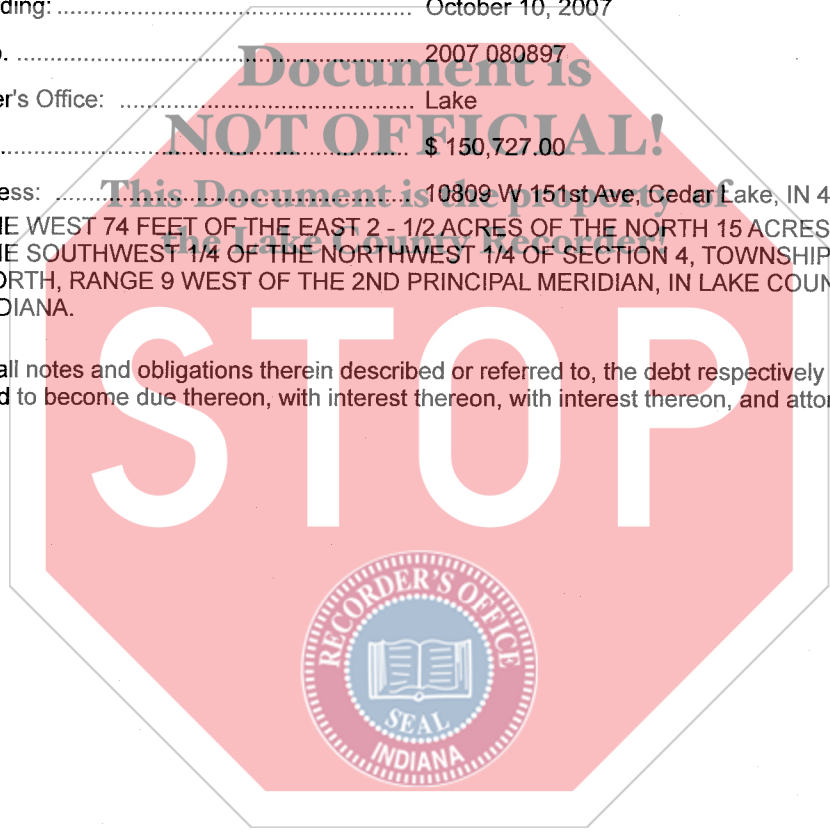
For an in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems Inc. as nominee for Draper and Kramer Mortgage Corp., (Assignor)**, hereby sells, assigns, and transfers to:

**BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP (Assignee),
7105 Corporate Drive PTX C-35
Plano, TX 75024**

Any and all right, title and interest of Assignor in and to that certain Mortgage ("Mortgage") dated September 18, 2007, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by Jennelle R Lewis and Steven E Lewis. Said Mortgage is recorded as follows:

Date of Mortgage: September 18, 2007
 Date of Recording: October 10, 2007
 Instrument No. 2007 080897
 Clerk/Recorder's Office: Lake
 Amount \$ 150,727.00
 Property Address: 10809 W 151st Ave, Cedar Lake, IN 46303
 Legal Description: THE WEST 74 FEET OF THE EAST 2 - 1/2 ACRES OF THE NORTH 15 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, with interest thereon, and attorney's fees and all other charges.



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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, dated 3rd day of November, 2009:

Mortgage Electronic Registration Systems Inc. as nominee for Draper and Kramer Mortgage Corp.

Executed: 11-3-09

Crystal Dockery
Crystal Dockery, Limited Signing Officer

STATE OF OHIO

SS:

COUNTY OF HAMILTON

On the 2nd day of November, 2009, before me appeared Crystal Dockery who, being duly sworn, acknowledged that she is a Limited Signing Officer of **Mortgage Electronic Registration Systems Inc. as nominee for Draper and Kramer Mortgage Corp.**, and that said Assignment of Mortgage was signed and sealed on behalf of such, and acknowledged this instrument to be the free act and deed of said.

Megan L. Jamison
Notary Public

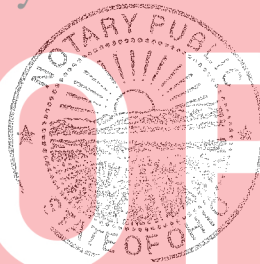
My Commission Expires: April 30, 2011

Document is NOT OFFICIAL
This Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

This Document Prepared by: Christina Delis Printed: Christina Delis

Christina Delis
Reisenfeld & Associates, LPA LLC
3962 Red Bank Road
Cincinnati, OH 45227



MEGAN L. JAMISON
Notary Public, State of Ohio
My Commission Expires
April 30, 2011

