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MTG 2009-082352

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 082353

2009 DEC 11 PM 1:49

MICHAEL A. BROWN
RECORDER

86388XXXX

SUBORDINATION AGREEMENT

FIFTH THIRD BANK, a MICHIGAN CORPORATION whose address is 1850 EAST PARIS, SE., GRAND RAPIDS, MICHIGAN 49546 ("Second Mortgage"), for One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its lien and all of its right, title and interest arising under a certain Mortgage granted to it by SCOTT J. JARMULA AND MARTY A. JARMULA ("Mortgagor") and recorded in Liber 2007-001567 Of Mortgages, at Pages Through LAKE County Records, to the lien of FIFTH THIRD MORTGAGE CORP ("First Mortgage") and all of First Mortgagee's right, title and interest arising under a certain Mortgage dated as of _____, given by Mortgagor to First Mortgagee and recorded in Liber _____ Of Mortgages, at Pages _____ through _____, LAKE County Records. In no event shall the subordination accomplished hereby exceed, and the same is hereby limited to, the principal balance plus accrued interest and other charges from time to time owing under a certain promissory note made payable to First Mortgagee by Mortgagor in the original principal amount of \$ 81,359.21 which is secured by the First Mortgage (collectively, the "First Mortgage Indebtedness"). The subordination accomplished hereby does not extend to any amount in excess of the First Mortgage Indebtedness, nor to any future advances under, or modification, extension, renewal or refinancing of the same.

LEGAL DESCRIPTION: SEE ATTACHED

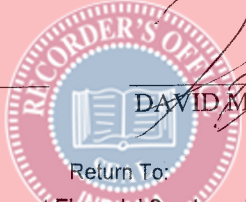
PROPERTY ADDRESS: 3014 LINCOLN STREET, HIGHLAND, INDIANA 46322 TAX ID# 45-07-28-226-003.000-026

IN WITNESS WHEREOF, a duly authorized officer of FIFTH THIRD BANK Has executed this Subordination Agreement as of the 03 Day of DECEMBER, 2009.

FIFTH THIRD BANK
(Bank Name)


THOMAS E CARLSON, AVP


DAVID MILLER, AVP



Return To:
Southwest Financial Services, LTD.
P.O. Box 300
Cincinnati, OH 45273-8043

DF394892



\$ 17
CK# 0000335979
9 CM
E 0000335980

STATE OF MICHIGAN)

: ss

COUNTY OF KENT)

On this 03 Day of DECEMBER 2009, before me, a Notary Public, in and for said County, personally appeared THOMAS E CARLSON,AVP AND DAVID MILLER,AVP to me known to be the AUTHORIZED REPRESENTATIVES of FIFTH THIRD BANK, a MICHIGAN CORPORATION, and acknowledged that they executed the foregoing instrument on behalf of said corporation as its free act and deed.

THIS INSTUMENT WAS PREPARED BY
FIFTH THIRD BANK
5001 KINGSLEY DR #1 MOBIR
CINCINNATI OHIO 45227

Cathy J. Bills

Notary Public, KENT County, Michigan
Acting in KENT County, Michigan
My commission expires

WHEN RECORDED, RETURN TO
FIFTH THIRD BANK
5001 KINGSLEY DR #1, MOBIR
CINCINNATI OHIO 45227

CATHY J. BILLS
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF KENT
MY COMMISSION EXPIRES 11/2/2012
Acting in the County of Kent

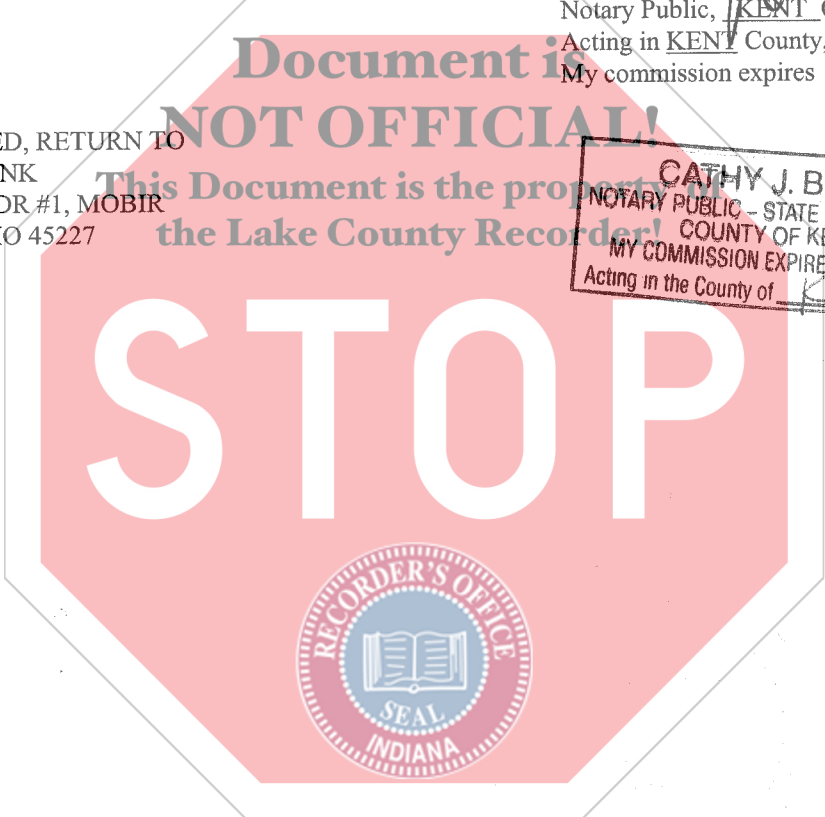


EXHIBIT 'A'

THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN THE COUNTY OF LAKE AND STATE OF INDIANA:

LOT 10 IN BLOCK 1 IN FIFTH STREET ESTATES FIRST ADDITION, TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 57, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel No. 45-07-28-226-003.000-026

ADDRESS:3014 LINCOLN ST

