THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER. 000

RELEASE OF MORTGAGE

	OF MORIGAGE	Teaching to the control of the contr
For a valuable consideration, it is hereby c	ertified that a certain mortgage exec	cuted by EUGENE
P. SMITH and ANN C. SMITH, hu	shand and wife	
F. SMITH and ANN C. DITTING INC.		
		, on the 19th
ay of January 19 <u>84</u> , s	ecuring the principal sum of One	Thousand
		llars (\$\frac{1,000,00}{})
		or in Mortgage Record
hich mortgage was duly recorded as Document		anguay andreas Propriet and an annual
at pages	in the office of the Rec	corder of Thake
County, Indiana, on 25th day of JANU	ARY , 1984, XXX	SHANNAN AND SHANNAN AND SHANNAN SHANNA
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	<u>xxxxxxx</u> x xxxxx x	X KKA KKA KKA KKA KKA K
KKWXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Maraman Kronk Xinan Xinan Karaman Kronk	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	CHILL TO	d Satisfied.
Dated thisday ofday	ember_, 192009	
NOI	geanette Vi	eletic
This Docume	ent is the property	of
	County Recorder!	
· ·	The state of the s	
STATE OF INDIANA, COUNTY	OF LAKE SS:	
		Alia 1st day of
Before me, the undersigned, a Notary Publ		this day of
December, 19 2009, person	onally appeared JEANETTE VU	JLETIC
and acknowledged the execution of the foregoing		
name and affixed my official seal.		
My commission expires: 7/27/2016	Edward	Murke
wy commission expires.		NOTARY PUBLIC
	Resident	of County.
		SS.
Before me, the undersigned, a Notary Publ	ic in and for said County and State	, personally appeared
, Presid	lent and	, Secretary known
	The state of the s	and acknowledged the
to me to be such Officers ofexecution of the foregoing Release of Mortgage	such officers, for and on behal	If of said Corporation and by
authority of its Board of Directors.		· · · · · · · · · · · · · · · · · · ·
Witness my hand and notarial seal this	day of	, 19
Witness my hand and notarial seal this		01/00
commission expires:		NOTARY PUBLIC
	Resident	NOTARY PUBLIC
This instrument was prepared by Edward Suite 6	L. Burke, 8585 Broadwa	Attorney At Law
	CORVEIGHT ALLEN COUNTY	DAD ASSOCIATION 7-65 Rev 1978
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAN NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LA	I I HAVE TAKEN REASONABLE CARE TO REDA	OT EACH SOCIAL SECURITI
	61 2749	6

Edward & Burke