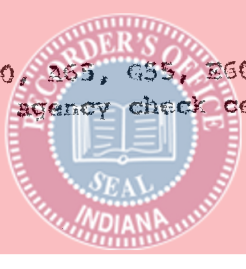
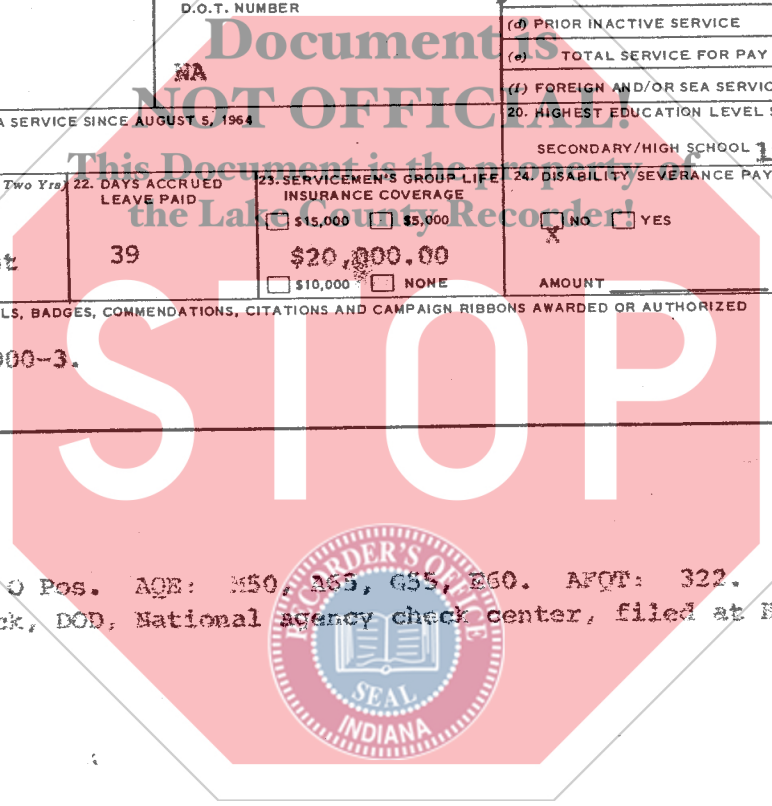


THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.

1. LAST NAME - FIRST NAME - MIDDLE NAME <b>MACKER JEROME</b>			2. SEX <b>M</b>	3. SOCIAL SECURITY NUMBER <b>345 42 6328</b>			4. DATE OF BIRTH	YEAR <b>1951</b>	MONTH <b>Sep</b>	DAY <b>09</b>
5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>AIR FORCE, RegAF</b>			6a. GRADE, RATE OR RANK <b>A1C</b>		b. PAY GRADE <b>E3</b>	7. DATE OF RANK	YEAR <b>1973</b>	MONTH <b>Feb</b>	DAY <b>01</b>	
5a. SELECTIVE SERVICE NUMBER <b>110 17 51 0110</b>		5b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE <b>LB #17 Chicago, IL 60605</b>			c. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code) <b>8438 S Kimbark Chicago, IL 60619</b>					
9a. TYPE OF SEPARATION <b>Discharge</b>						b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Elmendorf AFB, AK 99506</b>				
c. AUTHORITY AND REASON <b>AFM 39-10 SPD KBK</b>						d. EFFECTIVE DATE	YEAR <b>1975</b>	MONTH <b>Mar</b>	DAY <b>22</b>	
e. CHARACTER OF SERVICE <b>Honorable</b>						f. TYPE OF CERTIFICATE ISSUED <b>DD Form 256 AF</b>		10. REENLISTMENT CODE <b>2</b>		
11. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>HQ 21 Comp Wg (AAC)</b>				12. COMMAND TO WHICH TRANSFERRED <b>NA</b>						
13. TERMINAL DATE OF RESERVE/MSR OBLIGATION		14. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code)				15. DATE ENTERED ACTIVE DUTY THIS PERIOD				
YEAR MONTH DAY <b>NA NA NA</b>		<b>Chicago, IL 60605</b>				YEAR <b>1971</b>	MONTH <b>Mar</b>	DAY <b>23</b>		
16a. PRIMARY SPECIALTY NUMBER AND TITLE <b>Inventory management specialist 64550</b>		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>Receiving and shipping foreman 223.138</b>		18. RECORD OF SERVICE			YEARS	MONTHS	DAYS	
17a. SECONDARY SPECIALTY NUMBER AND TITLE <b>NA</b>		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>NA</b>		(a) NET ACTIVE SERVICE THIS PERIOD			<b>04</b>	<b>00</b>	<b>00</b>	
				(b) PRIOR ACTIVE SERVICE			<b>00</b>	<b>00</b>	<b>00</b>	
				(c) TOTAL ACTIVE SERVICE (a + b)			<b>04</b>	<b>00</b>	<b>00</b>	
				(d) PRIOR INACTIVE SERVICE			<b>00</b>	<b>00</b>	<b>00</b>	
				(e) TOTAL SERVICE FOR PAY (c + d)			<b>04</b>	<b>00</b>	<b>00</b>	
				(f) FOREIGN AND/OR SEA SERVICE THIS PERIOD			<b>00</b>	<b>10</b>	<b>22</b>	
19. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5, 1964 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				20. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years) SECONDARY/HIGH SCHOOL <b>12</b> YRS (1-12 grades) COLLEGE <b>0</b> YRS						
21. TIME LOST (Preceding Two Yrs) <b>No time lost</b>		22. DAYS ACCRUED LEAVE PAID <b>39</b>	23. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$15,000 <input checked="" type="checkbox"/> \$5,000 <b>\$20,000.00</b> <input type="checkbox"/> \$10,000 <input type="checkbox"/> NONE		24. DISABILITY SEVERANCE PAY <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES AMOUNT		25. PERSONNEL SECURITY INVESTIGATION a. TYPE <b>*NAC</b>		b. DATE COMPLETED <b>22 Apr 71</b>	
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>NDSM, AFM 900-3.</b>										
27. REMARKS  <b>Blood Gp: O Pos. AGE: 450, 265, 655, 260. AFQT: 322. DAFSC: 45500 *National agency check, DOD, National agency check center, filed at HQ USAF (OSIA), Washington DC 20314.</b>										
28. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and ZIP Code) <b>8438 S Kimbark Chicago, Cook, IL 60619</b>						29. SIGNATURE OF PERSON BEING SEPARATED <b>Jerome Macker</b>				
30. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>R. J. BILAK, MSGT, USAF NCOIC, RAS</b>						31. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <b>R. J. Bilak</b>				



MICHAEL A. BROWN  
 CLERK OF RECORD  
 STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD  
 2009 DEC 1 PM 1:28  
 \*National  
 Washington

MC RM

**Michael A. Brown**

*Recorder of Deeds*  
Lake County Indiana  
2293 North Main Street  
Crown Point, In 46307  
219-755-3730  
fax: 219-648-6028

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# Certification Letter

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State of Indiana )  
                          ) SS  
County of Lake )

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

**Document is  
NOT REAL!  
UNITED STATES DISCHARGE  
JEROME MACKER**

as recorded as 2009-082319 DECEMBER 11, 2009

as this said document was present for the recordation when Michael A. Brown

was Recorder at the time of filing of said document

Dated this 11TH day of December, 2009



Deputy Recorder





Michael A. Brown, Recorder of Deeds  
Lake County Indiana

Form # 0023 Revised 5/2002