STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 082292

THIS INDENTURE WITNESSETH THAT:

2019

2009 DEC 11 AM 11: 19

MICHAEL A. BROWN RECORDER WARRANTY DEED

Alexander Maxwell of Lake County in the State of Indiana,

CONVEYS AND WARRANTS TO

Alexander Maxwell and Jennifer Adank, as tenants in common $\circ f$ Lake County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Lots 61, 68 and 69, Young's Third Addition to the Town, now City of Crown Point, as shown in Miscellaneous Record "A", page 534, in Lake County, Indiana,

Subject to easements of highways, streets, alleys, sewers, tiles,

drains, and public utilities. the said Alexander Maxwell has hereunto set this of day of property , 2009. IN WITNESS WHEREOF, his hand and seal, the Lake Court P Alexander Maxwell (Seal) STATE OF INDIANA SS: COUNTY OF Before me, the undersigned, a Notary Public in and for said County and State, this 10th day of Decembe., 2009

personally appeared

Alexander Maxwell

and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my affixed my official seal.

My Commission expires:

otary Publi Resident o Notary

MAIL TAX BILLS TO: Alexander Maxwell and Jennifer Adank 15/5: Union St. Crown Foint, W. 46-87 TAX KEY NO(S): 45-16-08-236-008.000-042,

45-16-08-236-009.000-042, 45-16-08-236-010.000-042

GRANTEE(S) ADDRESS: 137 S. Union Street, Crown Point, IN 46307

THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law, 325 N. Main, Crown Point, IN 46307, 219-662-8200 File No. 2009-44170-01

stumto INDIANA TITLE NETWORK COMPANY 325 NORTH MAIN CROWN POINT IN 46307

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT

UNLESS REQUIRED BY LAW

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

DEC 11 2009

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR