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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD.

2009 DEC 11 AM 10: 21

MICHAEL A. BROWN RECORDER

2009 082246

State of Indiana

FHA Case No.: 151-619449-2

SPECIAL WARRANTY DEED

ORIGINAL

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to *INVESTMENT HOME BROKERS LLC*, (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

Lot Numbered C, Resubdivision of Lot 21 Oak Park Addition, in the City of Hammond, as per plat thereof recorded in Plat Book 18, Page 28 in the Office of the Recorder of Lake County, Indiana.

the Lake County Recorder!

Parcel Number: 45-06-12-179-024.000-023

Property Address: 251 Humpfer St., Hammond, IN 46324

Tax Mailing Address: 7524 Marshall St., Merrillville, IN 46410

Grantee Address: 7524 Marshall St., Merrillville, IN 46410

THIS DEED IS NOT TO BE EFFECTIVE UNTIL DECEMBER 8, 2009

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGEMENT:

MANUAL—MINDER
INVESTMENT HOME BROKERS LLC,

HOLD FOR MERIDIAN TITLE CORP

180°

014413

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

DEC 10 2009

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

Witnesses:	
PLAN Griffan	By: John M. Reed
Kenen Deanes	Todi W. Reed
BENGHOCHOOK	Name:
	Title: Designated Signatory for Harrington, Moran and
	Barksdale, Inc., HUD's Marketing
	and Management Contractor and
	Authorized Agent
TNI	
STATE OF THINOIS	
COUNTY OF Cook)	
COUNTY OF	
Before me, the undersigned, a Notary Public in and for sa	id county and state, personally appeared
Todi M. Reed, a Designated Signatory for Harring	ton, Moran and Barksdale, Inc., Marketing and
Management Contractor and Authorized Agent for the Secretary of	f Housing & Urban Development of Washington,
Management Contractor and Authorized Agent for the Secretary of	by virtue of
D.C., and the person who executed the foregoing instrument bearing	ng the date of Drec. O by virtue of
the authority vested in him/her by the delegation of authority publi	shed at 70 FR 43171 (July 26, 2005), and
acknowledged that he/she executed the foregoing instrument for an	nd on behalf of the Secretary of Housing and
Urban Development.	0.4. (2000
WITNESS my hand and official seal, this day of	De center 2009.
400000	
(OFFICIAL SEAL)	
BETTY J WADE	14/0
NOTARY PUBLIC - STATE OF ILLINOIS & Retty	- Vode
MY COMMISSION EXPIRES:02/13/13	
NOTARY PUBLIC	
	4
My Commission Expires:	
Cook MOIANA IN	
County of Residence:	· / · · · · · · · · · · · · · · · · · ·
I affirm, under the penalties for perjury, that I have tak	ten reasonable care to redact each Social Security
number in this document, unless require	ed by law. Amber Morris

Secretary of Housing and Urban Development

This instrument was prepared by:

Amber Morris
14074 Trade Center Dr. Suite 228

Fishers, IN 46038