STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 082246

2009 DEC ! | AM 10: 21

MICHAEL A. BROWN

MAIL TAX STATEMENTS TO: Lake County Trust #P4274 PO Box 2155 Gary, IN 46409

GRANTEE'S ADDRESS ECORDER Lake County Trust #P4274

POBOX 2155 2200 D main street

Gary, IN 46409 Crown Point In 46307

SHERIFF'S DEED

Key H 45-08-26-178-008.000-018

THIS INDENTURE WITNESSETH, that Rogelio Roy Dominguez as Sheriff of Lake County, State of Indiana, conveys to Lake County Trust #P4274, in consideration of the sum of \$33,751.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, in the State of Indiana, pursuant to the laws of said State on June 11, 2007, in Cause No. 45D01-0703-MF-0095, wherein The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank, N.A. as Trustee was Plaintiff, and Chad L. Dopiriak, Elizabeth A. Dopiriak, Choice Properties, Ford Motor Credit Company, Great Lakes Finance, Countrywide Home Loans, Inc., and School City of Hobart Educational Foundation, Inc., were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, This Document is the property of

LOTS 41 AND 42 IN BLOCK 2, IN CHAS. M. BARNEY'S GARY PARK ADDITION TO HOBART, AS PER PLAT THEREOF SHOWN RECORDED IN PLAT BOOK 10, PAGE 6, LAKE COUNTY, INDIANA SAID LOTS WERE VACATED SEPTEMBER 8, 1949 BY VIRTUE OF PROCEEDINGS HAD IN LAKE CIRCUIT COURT AT CROWN POINT, INDIANA, AS CAUSE #33143 AND NOW MORE PARTICULARLY DESCRIBED AS AT CROWN POINT, INDIANA, AS CAUSE #33143 AND NOW MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: THE SOUTH 50 FEET OF THE EAST 125 FEET OF THE WEST 158 FEET OF THE FOLLOWING DESCRIBED PARCEL, TO-WIT: PART OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MENDIAN, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE 326.3 FEET; THENCE EAST 298.55 FEET, MORE OR LESS TO A POINT ON THE WEST LINE OF HOWARD STREET, WHICH POINT IS 326.5 FEET SOUTH OF THE NORTH LINE THEROF; THENCE NORTH 326.5 FEET ALONG THE WEST LINE OF HOWARD STREET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION; THENCE WEST 298.6 FEET, MORE OR LESS TO THE PLACE OF BEGINNING. IN THE OFFICE SECTION; THENCE WEST 298.6 FEET, MORE OR LESS TO THE PLACE OF BEGINNING, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as: 3955 Willow Street, Hobart, IN 46342

HT A/3243-2082 Dopiriak, Chad L. & Elizabeth A.

736397 DULY ENTERED FOR TAXATION SUBJECT TO MERIDIAN TITLE CORP

FINAL ACCEPTANCE FOR TRANSFER

DEC 1 0 2009

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR 20°°

Parcel #27-17-0036-0081

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the

aforesaid Defendants.
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 19th day of, 2007.
STATE OF INDIANA ) SHERIFF OF LAKE COUNTY INDIANA ) SS:  O D Roy Lamengue
COUNTY OF LAKE  STATE OF INDIANA  STATE OF INDIANA  STATE OF INDIANA  STATE OF INDIANA  Rogelia Roy Lamenguez  Rogelia Roy Dominguez
On the 19th day of Ottober 2007, personally appeared Rogelio Roy
Dominguez in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.  This Document is the property of
the Lake County Recorder! Company County Recorder!
My commission expires (7, 2009
THIS INSTRUMENT PREPARED BY TOAE A.KIM, ATTORNEY AT LAW
Sale No.:
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
By: SEAL
this document, unless required by law.



## OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER 2293 NORTH MAIN STREET CROWN POINT, INDIANA 46307

MICHAEL A. BROWN Recorder



PHONE (219) 755-3730 FAX (219) 755-3257

## **MEMORANDUM**

## DISCLAIMER

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