## 2009 082229

2009 DEC 1 | AM 10: 19

MICHAEL A. BROWN RECORDER

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That SELECT HOME MORTGAGE, LLC

organized and existing under the laws of THE STATE OF DELAWARE , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto WELLS FARGO BANK, N.A. organized and existing under the laws of THE UNITED STATES , whose location and mailing address (if different) is ,,, P.O. BOX 5137, DES MOINES, IA. 50306party of the second part, its successors and assigns, a certain indenture of mortgage dated , made by RICARDO L KIRGAN, A MARRIED PERSON

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED TWENTY Dollars (\$ \*\*\*\*129,609.00), NINE THOUSAND SIX HUNDRED NINE AND 00/100 and all its rights, title and interest in and to the premises situated in the county of LAKE SEE ATTACHED LEGAL DESCRIPTION

State of Indiana, and described in said mortgage as follows, to-wit:

the Lake (

which said mortgage is recorded in the office of the Recorder of Lake

County, in the State of Indiana, in Book No. as Document No. 2009-030940 together with the said note therein described and the money due or to grow due thereon, with the interest: 0111644936

NMFL #0668 (INAS) Rev 06/12/2006

Indiana Assignment of Mortgage with Acknowledgment

NOVEMBER 13, 2009

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932462 HOLD FOR MERIDIAN TITLE CORP

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.  IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its	
name by Ryan Peurson its V.P. Loan Bocumentation	, and attested by
	, its
13TH day of NOVEMBER	and its corporate seal to be hereunto affixed this, A.D. 2009
131H (lay of NOVEMBER	SELECT HOME MORTGAGE, LLC
ATTEST:	
RYAN PEARSON	A T
V.P. LOAN DOCUMENTATION	Ву:
This form was prepared by: SELECT HOME MOR	TGAGE, LLC
Door	address: 2211 BUTTERFIELD RD, SUITE 200,
DOWNERS GROVE, IL 605151493	tel. no.: (630) 725-5000
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.	
the Lake County Recorder!	
	ounty Recorder:
Commonwealth/State of ILLINOIS	
County of DUPAGE On this the 13TH day of NOVEMBER	, 2009 , before me,
	, before me,
Zorica, Jovanovic	, the undersigned officer, personally appeared
	, who acknowledged himself to be the
RYAN PEARSON V.P. LOAN DOCUMENTATION	
	of SELECT HOME MORTGAGE, LLC , a he, as such
being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the	
name of the LIMITED LIABILITY COMPANY by himself as	
In witness whereof I hereunto set my hand and official seal.	
III.	Page 2-of 2
	***************************************
	OFFICIAL SEAL
	ZORICA JOVANOVIC      NOTARY PUBLIC, STATE OF ILLINOIS

Reference or File No.: 932462

## **EXHIBIT A**

A tract of land in the Southeast quarter of Section 26, Township 36 North, Range 9 West of the 2<sup>nd</sup> Principal Meridian, described as beginning at the Southwest corner of Lot 1 in Dixon's 2<sup>nd</sup> Addition to the Town of Griffith, Lake County, Indiana, as shown in Plat Book 34, page 24, in Lake County, Indiana; thence Easterly along the South line of said Lot 1, 143 feet; thence South 0 degrees 09 minutes 01 seconds East 118 feet; thence Westerly along the South line of the Southeast quarter of Section 26, Township 36 North, Range 9 West of the 2<sup>nd</sup> Principal Meridian, 143 feet more or less; thence North 0 degrees 09 minutes 01 seconds West 118 feet to the place of beginning, excepting therefrom the East 10 feet which is embraced in North Dwiggins Avenue and the South 40 feet thereof which is embraced in East Glen Park Avenue, in the Town of Griffith, in Lake County, Indiana.

