

STATE OF INDIANA )  
COUNTY OF LAKE )  
SUK S. LEE, M.D.

IN THE LAKE SUPERSCIOR COURT  
DIVISION 3  
CROWN POINT, INDIANA

FILED IN OPEN COURT  
NOV 06 2009  
JUDGE LAKE COUNTY  
COURT #3

Plaintiff,

Cause No: 45D09-0406-2968

-vs-

JOSEPH CIESIELSKI  
Defendant.

**RELEASE OF LIEN**

For value received the lien of the judgment entered and filed in the Lake Superior Court, Division 3, on May 3, 2006, in favor of Suk S. Lee, M.D., is hereby released as to the following described real estate only, to-wit:

The North 75 feet of Lot Numbered 33 and the South 10 feet of Lot 34 as shown on the recorded plat of Crestwood Park recorded in Plat Book 31 page 8 in the Office of the Recorder of Lake County, Indiana

More commonly known as: 319 Driftwood Drive, Hobart IN 46342

and I hereby authorize and direct the Clerk of said Court to enter this release of record. This is not a satisfaction of judgment but a Release of Lien as to the above-described real estate only.

SUK S. LEE, M.D.

By:

Phillip Andrew Pluister #26544-64  
Burke Costanza & Cuppy LLP  
9191 Broadway  
Merrillville IN 46410  
(219) 769-1313

Before me, a Notary Public, personally appeared, Phillip Andrew Pluister, and acknowledged execution of the foregoing satisfaction of lien this 6<sup>th</sup> day of November, 2009.

My Commission Expires 5-4-14  
County of Lake

Notary Public

"OFFICIAL SEAL"  
KRISTIN L. NEWMAN  
NOTARY PUBLIC, STATE OF INDIANA  
MY COMMISSION EXPIRES MAY 4, 2014

900356

WOLD FOR MERIDIAN TITLE CORP

I HEREBY CERTIFY THIS TO BE A TRUE AND EXACT COPY OF THE ORIGINAL.

*Handwritten signature*

*Tammy Debra  
By Meridian  
Title Corp*

2009 082214

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL A. BRAUN  
RECORDER  
2009 DEC 11 AM 9:18

*1400  
MT  
R.M.*

STATE OF INDIANA )  
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COUNTY OF LAKE )

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SUK S. LEE. M.D.

Plaintiff,

-vs-

Cause No: 45D09-0406-2968

JOSEPH CIESIELSKI

Defendant.

The decision of the Court should be summarized as following in the Chronological Case Summary under this cause number:

Suk S. Lee, M.D., files Release of Lien as to Specific Real Estate.  
Clerk ordered to enter of record.

A full text of this decision for the Record of Judgments and Order is attached.

Yes \_\_\_ No \_\_\_

Burke Costanza & Cuppy LLP  
Attorneys at Law  
9191 Broadway  
Merrillville, Indiana 46410  
Telephone: (219) 769-1313

By: [Signature]

Attorney I.D. No: 2654464  
Attorney for Plaintiff

Opposing Counsel:

Approved:



[Signature]  
Judge

/ATT

I affirm, under the penalties for perjury,  
that I have taken reasonable care to  
redact each social security number in  
this document, unless required by law.

Name [Signature]