STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 082166

2009 DEC 11 AM 9: 30

MICHAEL A. BROWN RECORDER

Parcel No. <u>45-15-35-229-024.000-043</u>

CORPORATE WARRANTY DEED

| Order No. 920098144 THIS INDENTURE WITNESSETH, Tha | t Hall Brothers Co | onstruction Co., Inc. | | |
|---|--|--|--|---------------------------|
| | | | | (Grantor) |
| a corporation organized and existing undo AND WARRANTS to <u>James R. Miller</u> | er the laws of the S | State of INDIANA | | CONVEYS |
| | *** | | | (Grantee) |
| of <u>Lake</u> County, in the S | tate of INDIANA | | , for the s | sum of |
| ONE AND 00/100 | | Dollars \$1.00 | |) |
| and other valuable consideration, the rece described real estate in <u>Lake</u> | eipt and sufficiency | y of which is hereby County, State of Ind | acknowledged, t liana: | he following |
| Lot 42 in Addition to Deerview Subdivisior Cedar Lake, as per plat thereof, recorded Indiana. | | | | |
| Subject to Real Estate taxes for 2008/200 due and payable thereafter. | ocum | ent is | | |
| Subject to any and all easements, agre commonly known as 6710 West 142nd I | eements and restri Place, Cedar Lake, | ctions of record. The , Indiana 46303 | address of such | real estate is |
| officers of Grantor and have been fully en execute and deliver this deed; that Granto that all necessary corporate action for the IN WITNESS WHEREOF, Grantor has | or has full corporate making of such c | te capacity to conversionveyance has been | y the real estate d n taken and done. of December | escribed herein; and 2009 |
| (SEAL) ATTE <mark>ST</mark> : | | (Na | me of Corporatio | n) / 1. |
| Ву | _ | By Venuce | me of Corporation | Sea |
| | | Venice Hall, S | Sec./Treasurer | |
| Printed Name, and Office | | Pr | inted Name, and | Office |
| STATE OF I <mark>ndian</mark> a | S S: | | | |
| COUNTY OF Lake | | | | |
| Before me, a Notary Public in and for s | | | eared | |
| Venice Hall the Sec. (Trea <mark>surer</mark> | and | 0/2 | | respectively of |
| Hall Brothers Construction Co., Inc. | and | | | o acknowledged |
| execution of the foregoing Deed for and of the representations therein contained are Witness my hand and Notarial Seal this | true. | rantor, and who, have | | • |
| My commission expires: | Signature | VIII | Threer | ele |
| JULY 5, 2014 | V. WOIKN | hilip J. Ignarski | /// | , Notary Public |
| | Resident of | Lake | | County, Indiana |
| This instrument prepared by Atty. Timoth | | | | ₩/ |
| I affirm, under the penalties for perjury, th in this document, unless required by law. | Phil Ignarski | | act each Social S | ecurity number |
| Return Document to: <u>6710 West 142nd P</u> Send Tax Bill To: <u>6710 West 142nd Place</u> | | | | |
| (Grantee Mailing Address | SE) THE SUBJECT OF THANSFER NICE FOR TRANSFER | P SEAL PRINCE | PHILIP J. IGNARS Lake County My Commission Exp July 5, 2014 | · |

DEC 09 2009

PEGGY HOLINGA KATONA AKE COUNTY AUDITOR 021511

CDEED 5/2006 PM