

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 082153

2009 DEC 11 AM 9:20

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: MICHAEL ARRIOLA  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 17, 2006, made by TAMI L CIESIELSKI to the order of BANCGROUP MORTGAGE CORPORATION, the principal sum of \$70,600.00 and recorded on August 24, 2006 Volume/Book NA Page NA Document 2006 074374 in Mortgage Records of LAKE County, State of Indiana.

Power of Attorney for FIRST PLACE BANK, State of Indiana, County/City of LAKE, Recorded on March 26, 2008 Document: 2008021465

Witness my hand and seal on 11/27/09.

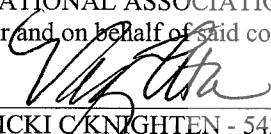
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR FIRST PLACE BANK

By: 

ARLETHIA REED  
Vice President

State of Louisiana  
Parish/County of Ouachita

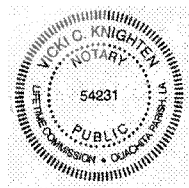
On 11/27/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
VICKI C. KNIGHTEN - 54231  
Lifetime Commission  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MICHAEL ARRIOLA

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 303  
Investor Loan No.: 4004986841

Loan No.: 1918101415  
County of: LAKE  
Outbound Date: 11/25/09



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