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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 082104

2009 DEC 11 AM 9:00

MICHAEL A. BROWN
RECORDER

Loan # 0596493941

ASSIGNMENT OF MORTGAGE

County of LAKE, State of INDIANA

Know all Men by These Presents:

That **GMAC MORTGAGE, LLC** acting herein by and through its duly authorized officers, herein after called transferor, of the County of **DENTON**, State of **TEXAS**, for and in consideration of **TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION**, to it in hand paid by **Nationstar Mortgage, LLC, 350 Highland Dr, Lewisville, TX 75067** herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the herein after described indebtedness.

AND Transferor further Grants, Sells, and conveys unto the Transferee, all rights, title, interest, and liens owned or held by the Transferor in the herein after described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

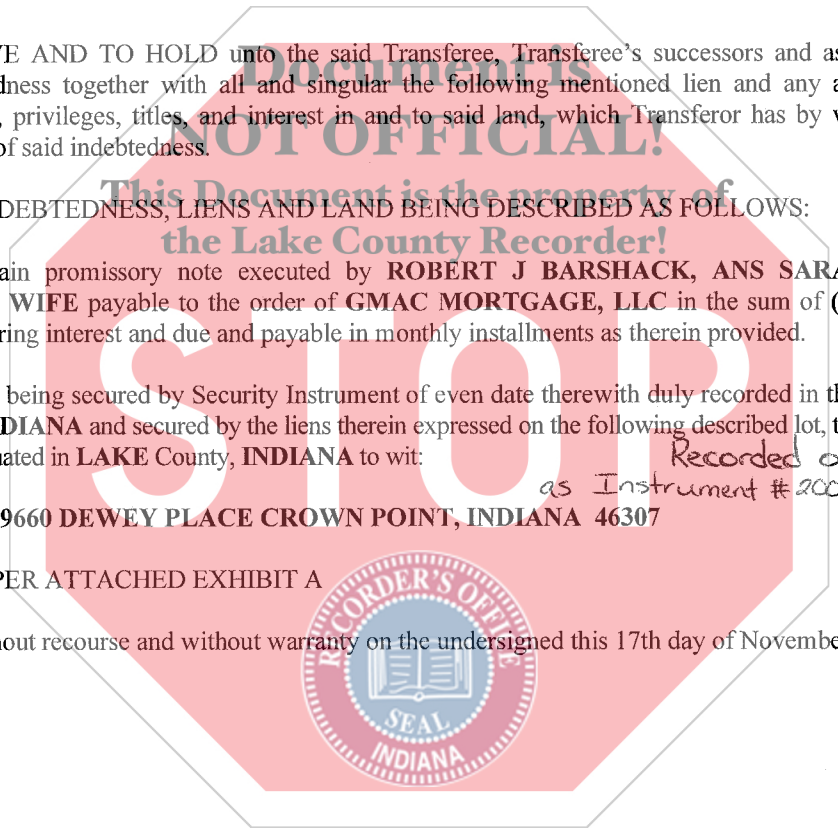
One certain promissory note executed by **ROBERT J BARSHACK, ANS SARA L BARSHACK, HUSBAND AND WIFE** payable to the order of **GMAC MORTGAGE, LLC** in the sum of **(\$ 269,600.00)** dated **2/15/2007** and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of **LAKE County, INDIANA** and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **LAKE County, INDIANA** to wit:

Property Address: **9660 DEWEY PLACE CROWN POINT, INDIANA 46307**

SEE LEGAL AS PER ATTACHED EXHIBIT A

EXECUTED, without recourse and without warranty on the undersigned this 17th day of November, 2009



Recorded on 2/20/2007
as Instrument # 2007 015279

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✓ # 107448
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B3

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GMAC MORTGAGE, LLC

BY: *Michael Woods*
Name: MICHAEL WOODS
Title: ASSISTANT SECRETARY

State of TEXAS
County of DENTON ss:

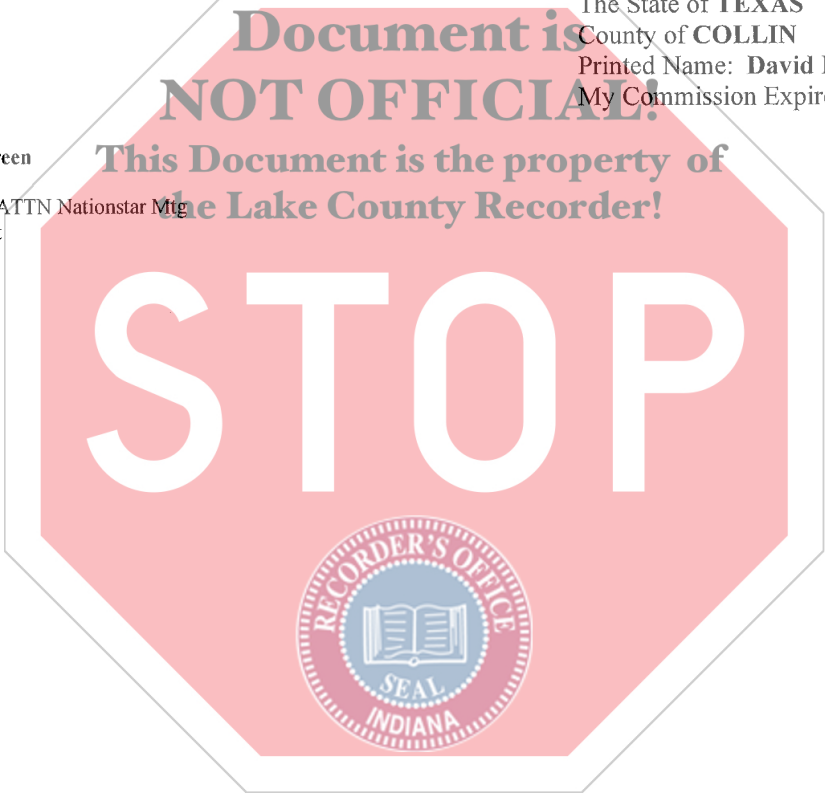
BEFORE ME, the undersigned, a Notary Public in and for the state aforesaid, on this 17th day of November, 2009 personally appeared MICHAEL WOODS, ASSISTANT SECRETARY of GMAC MORTGAGE, LLC, and known to me to be the person whose name is subscribed to foregoing instrument and acknowledged to me that this person executed the same purposes and considerations therein expressed, as the act and deed of said corporation and in the capacity therein stated.



David Hansen

Notary Public In And For
The State of TEXAS
County of COLLIN
Printed Name: David Hansen
My Commission Expires: 2/21/2010

Drafted by: Ashlee Green
Please Return To:
First American RES - ATTN Nationstar Mfg
450 E. Boundard Street
Chapin, SC 29036
459-549-2000



No: 920070865

LEGAL DESCRIPTION

Lot 63 In Grouse Pointe Subdivision - Phase 2, as per plat thereof, recorded in Plat Book 88 page 25, in the Office of the Recorder of Lake County, Indiana.



LEGAL 6/88 88