STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 082094

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ASSIGNMENT OF MORTGAGECHAEL A. BROWN RECORDER

For value previously received, Mortgage Electronic Registration Systems, Inc., as nominee for American Brokers Conduit hereby assigns, to HSBC Bank USA, National Association, as Trustee for Deutsche Alt-A Securities Mortgage Loan Trust, Series 2006-AR5, at 3476 Stateview Blvd. MAC #X7801-013, Fort Mill, SC 29715, the mortgage executed by William M Gantz to Mortgage Electronic Registration Systems, Inc., as nominee for American Brokers Conduit on May 25, 2006, in the amount of \$332,000.00, which said mortgage was recorded in the Recorder's Office in Lake County, Indiana, on June 7, 2006, as Instrument No. 2006 048365. Said mortgage secures the indebtedness owed on a promissory note previously negotiated or otherwise transferred to HSBC Bank USA, National Association, as Trustee for Deutsche Alt-A Securities Mortgage Loan Trust, Series 2006-AR5.

WITNESS, my hand and seal this 16th day of November, 2009.

Mortgage Electronic Registration Systems, Inc., as nominee for American Brokers Conduit
NOT OFFICIAL! This Document is the property
the Lake County Reprinted er John Kennerty
Title: Assistant Secretary
STATE OF SOUTH CAROLINA)
COUNTY OF YORK)
Before me, a Notary Public in and for said County and State, this 16th day of November, 2009,
personally appeared John Kennerty for and on behalf of Mortgage Electronic Registration Systems, Inc.,
as nominee for American Brokers Conduit and acknowledged the execution of the foregoing instrument
for the uses and purposes therein set forth as the free act and deed of said corporation.
OFFICIAL SEAL Notary Public
Notary Public Notary Public State of South Carolina State Of South Carolina
My Commission Figures: GERALDINE JOHNSON State of South Carolina My Commission Figures: GERALDINE JOHNSON STATE OF SOUTH CAROLINA AND ADDRESS OF SOUTH CAROL

This instrument prepared by: Feiwell & Hannoy, P.C. 251 N. Illinois Street, Suite 1700 Indianapolis, IN 46204-1944 William Michael Gantz - File No. 036540B01

(Printed) Residing in

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County

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